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Everson Nguku, one of the well to do men in Mwendo came in this township in Mid 70s. He own a business in the market of Mwendo and he has four houses at Mandaline location. Everson Nguku married Timu Nasiri in 1998, Timu has been the sixth woman to be married by Mr. Nguku, he has been marrying now and then and the marriages has been ending without real reasons only that Mr. Nguku has been well known in the township for womizing. In the family of Mr. Everson Nguku and Mrs. Timu Nasiri fighting and conflicts has been part of their life, and the family has been popular in the location for this behaviour.

Mr. Everson Nguku who seem to be in his early 40's hails from Namiasi area in Mangochi District while Timu Nasiri who is in 20's hails from Matukuta Vilalge, T/A Kalembo in Balaka district she meet with Mr. Nguku when she came to work at Manpower Lodge as a Restaurant Assistant.

One of the tenants of Mr. Nguku was Mr. and Mrs. Nasitanzio, Mr. Everson Nasitanzio is a teacher by professional and his wife Dyamiale Chibisa is a house wife. They have been in marriage for many years about 8 years and they have got two children.

Dyamiale Chibisa who is in her mid twenties is tall, slim and white in completion. She is friendly to anybody and always quite.

It was on the 23rd of December 2004 that Mr. Everson Nasitanzio received a message that his Uncle has died in his home district of Chiradzulo. Mr. Nasitanzio went to the funeral alone without his wife.

In the late month of November 2004, at the house of Mr. and Mrs. Everson Nguku came a woman with her 17 years old daughter claiming that she was pregnant by Mr. Nguku and the pregnant is of 3 months. Mr. Nguku accepted the responsibility of the pregnant but said that he can not keep the girl as he has already a wife. This did not go well with Mrs. Dyton, the mother of the girl who insisted that she will leave the girl with the man. After a long discussion it was agreed that the woman [mother] will not leave the girl and Mr. Nguku promised that he will be supporting the girl.

This has not been the first time for Mr. Nguku to be found in this situation, many times girls has been coming claiming they have been impregnated by Nguku. But this last case, did not go well with his wife, it created a big misunderstand in which the woman was criticizing her husband for his behaviour of pregnant

young girls "you think you are a champion of girls and you think clever that you cant get AIDS, lets wait and we will see where it will end" lamented the wife.

The arguments reached the extent whereby a fight rose and after that Mrs. Timu Nguku packed her clothes and she went to her elder sister in Zomba. It was on the 24th of December 2004 when Mr. Nguku and Mrs. Dyamiale Chibisa went outing, they went to Mangochi to one of the lodges there and they came back to Mwendo on 25th of December 2004, during night hours.

Mr. Nasitanzio came back from the funeral on the 27th of December and it didn't take long that he started hearing about the news. It is said that he got the news from about four people telling him about what happened between his wife and their landlord but still Mr. Nasitanzio could not believe this as he has been trusting his wife ever since and he could not imagine that she can be engaged in that act. Mr. Nasitanzio did not ask his wife and they were staying normal life. Mrs. Timu Nguku got the news in Zomba the very same week and she didn't hesitate but she came back in Mwendo to find the truth about the whole story. She gathered the whole information of the issue from her close friends and from the neighbours and she found that Mr. Nasitanzio has done nothing about the story and she was not certain whether Mr. Nasitanzio knows about the story or not.

Mrs. Nguku decided to inform Mr. Nasitanzio about the whole Saga, she told her what happened on the 24th of December 2004 between her husband and his wife that they had sex in Mangochi and that they slept there. She also informed him about the nasty behaviour of her husband that he is a sex maniac as he is having sex with any woman in the township. She told him about the whole incident which has happened about him concerning girls and she reminded him about the scandal which forced her to pack her clothes and go away. And Mrs. Nguku warned Mr. Nasitanzio that she is not feeling well in her body and she is having malaria frequently and she suspect that she might have STDs if not AIDS and she concluded by saying that '*Tipita ambili*' we will go many, meaning that they will die many.

It is said that when Mr. Nasitanzio asked his wife about this issue, she was rejecting but she accepted later on saying that she regretted that she did so and she apologized to her husband and asked for forgiveness. Mr. Nasitanzio could not take this, he has sent her to her home village in Chiradzulu and it is not known whether the marriage has ended or not as the husband doesn't say anything on that. And Mr. Nasitanzio vacated the house immediately upon hearing this news from Landlord's wife. Mrs. Timu Nguku has of now returned in Mwendo and she is staying with her husband as they say that the matter has been settled down by the elders of both sides from the husband and the wife.

There is always a funny thing with Mr. Everson Nguku, whenever he has been summoned he don't deny changes, what he know to say best is that, I regret for doing this and I deeply apologies and I promise never to do this again. This is what he has been saying on most of the occasion he has been answering changed but he has never changed.

10 – 02 – 05.

It was on the 8th of February 2005 and the courtyard of T/A Nankhuni in Zomba District was packed full as people were much interested in the case to be held.

At about 9:00 am Chief Ndendula and Chief Ndhlovu came and sat in front of the people and behind them sat other elderly people who seems to be councillors. As about 9:10 am its when the nearly appointed T/A Nankhuni came and sat between the two chiefs and when he was coming the other village headmen, the councillors and the people rose in respect to the traditional authority.

One of the elderly men who sat behind the chief rose and bowed down to the chiefs and starts speaking, Honourable our T/A, T/A Nankhuni Chief Maliro, Chief Ndhlovu my fellow councillors, ladies and gentlemen on behalf of our T/A I welcome you all this morning.

We are all here this morning for the case in which Mrs. Sarah Philimon has sued Mr. Chilemba Philimon whho is her in-law and Mr. Jana Kagasa, an Uncle to Mr. Chilemba Philimon.

But before we go any further let me ask if Mrs. Sarah Philimon has come? Mrs. Sarah Philimon stood up and said "I'm present Sir!"and let me ask if Mr. Chilemba Philimon has come. Mr. Chilemba Philimon stood up and said"I'm present Sir, and lastly let me ask if Mr. Jana Kagasa has come? Mr. Jana Kagasa stood up and said "I'm present Sir, thank you very much."

As you know, this is the Senior Chiefs courtyard, continued Mr. Chafwa Bruce, the Chiefs councillor, if someone misbehaves just know that you are inviting a find [finding? Trial?] so let us all behave that there is the chief here.

Now, at this point in time let me ask Mrs. Sarah Philimon to tell us her problems. Thank you very much. Mrs. Sarah Philimon stood up and bend down [curtseyed] to the Chiefs and starts speaking, your Honourable Chiefs, T/A Nankhuni, Chief Maliro and Chief Ndhlovu councillors, ladies and gentlemen.

Please raise your voice ordered one of the counselors I was married in 1991 by Mr. Chain Philimon, we have been together for about 14 years and we have got

three children early of 1993 my husband started suffering he has been on and off of hospital for quite a long time up to June in 2004 when he announced death.

During the days of his life, he has been working at Zomba state house as a flower attendant and we managed to build a house fore rent at Songani trading centre and the other house is not finished.

Your Honourbale our Chiefs ladies and gentlemen after the deaths of my husband, it only took five months and its when Mr. Chilemba Philimon came with his Uncle Mr. Kagasa. I though that they only came to see me and the children but after welcoming them its when they started telling me why they have come.

It was Mr. Kagasa who was on the forefront telling me the agenda of their journey in his statement Mr. Kagasa informed me that, he and his relatives after discussion they have decided that I should get married to the brother of the late (Mr.Bbravo Philimon) that he should take care of the children of his late brother and me. I openly told them that this is impossible because my clan and culture doesn't allow that to happen and that we are living in the world of HIV / AIDS which is claiming a lot of life of people "You don't know my blood status and Mr. bravo Ngwiras blood status, and this habit is being discouraged.

But still these men could not take what I was speaking they still insisted on their ideas that I decided to call my Uncle Mr. Ntila and my mother who tried their best to reason with them but still they could not take it.

And at the end, they gave an option that if I don't get married to Mr. Chilemba Philimon then they will take the children and that property of their relative. After that it didn't take long that they came with a pick up car.

It was on the 11th of January 2005, that these two people together with other two men that they took almost everything in my house, two bicycles, a big radio, our small video, chairs and they said that they have also taken my house at Sungani trading centre.

Honourable our T/A, with this situation, I'mn desprate and I don't know what to do that's why I decided to come here to seek an assistance from you.

With these words honourable our chiefs, ladies and gentlemen I stop there, thank you very much.

Thank you very much for your good explanation now let me ask Mr. Philimon and Mr. Kagasa if they have any questions to ask Mrs. Philimon, ordered the councillor.

First to stand was Mr. Kagasa "In your statements you know said that we came and take everything at your house, I want to find out if this is true or not? That the court should have a clear picture on that, thank you very much.

Mrs. Philimon can you answer that question please! ordered the councilor.

Thanks honourable chief ladies and gentlemen, answer to that question, its true that you took almost everything of me because these people only left my clothes, pots and plates, that's all but all the other things were taken by them.

There was a lot of murmuring and noise among the people who were listening to the case, "*Kodi zimenezi zikuchitikabe*" "is this still happening,"asked one of the listeners in a low tone, "*Koma ndiye zachikaletu*" this is old fashioned commented a certain woman among the listeners.

Order! Order! Remember what I have said ladies and gentlemen, respect the chiefs who are here and our T/A, if this continues heavy fines will be charged to anyone who does it thank you.

Now let me still ask the Philimon's if they have more questions to ask.

This time its Mr. Chilemba Philimon who stood up and bowed to the three chiefs.

Honourable our chiefs, ladies and gentlemen my question is very simple and this is the question, I would like to know that among the property we took which one was bought by Mrs. Philimon that she can claim to be her property, that's the question, thank you very much.

Mrs. Philimon, can you answer that question please, requested the councilor.

Thank you, your honour the chief, councilors, ladies and gentlemen, I have never worked, but I have been working in my family together with my husband and since him/I was his wife that means one body I have got the rights to claim the property that it is mine and no doubt about that.

Most of the listeners clapped their hands in supporting to her way of answering in a bold manner.

Thanks a lot for your answers Mrs. Philimon commented the councilor. At this point in time honourable T/A, chiefs ladies and gentlemen let me now, call upon Mr. Kagasa to respond to what Mrs. Philimon has said, thank you.

Mr. Kagasa rose and bowed to the three chiefs and started speaking, your honourable T/A Nankhuni, chief Maliro, chief Ndhlovu, councilors, ladies and gentlemen.

First and foremost your honourable chiefs, I thank you for giving me this opportunity to speak that you can hear the other side of the story. To begin with I should say that Mrs. Philimon has been my in-law for almost 10 or 13 years as she got married to my cousin Mr. Chain Philimon.

It is very unfortunate that my cousin passed away in 2004 and he left a wife and three children. Looking upon the welfare of the children I and my relatives, we sat down and discussed about this issue and I also consulted our relatives who are based in the northern region and we agreed that Chilemba Philimon, the younger brother of the late Philimon should marry Mrs. Philimon that he should take care of the children, the woman and the property and that's according to our culture.

I went to Mrs. Philimon to inform her about this arrangement and the whole reason about this but she didn't agree with this, we tried to convince her but all in vain that's why we decided to take all the property that our relatives bought because we know that there is nothing which this woman bought.

Many listeners murmured at this point, some were laughing at what the man was saying. And we only took those which belonged to a man not to the woman he continues all that belong to her we didn't take and what we was doing is what our culture says. At this point let me stop here thank you very much.

Let me now ask Mrs. Philimon if she has got any questions to ask Mr, Kagasa asked the chief councillor thank you, your honourable the TA and other Chiefs I've got few question to ask.

In Mr. Kanyalika's speech he has said that, they made this arrangement for the sake of that Mr. Chilemba Philimon should take the responsibility of looking after me, take care of the children and the property, so my question is, Is not possible that he can do all this while he is staying at his home without marrying me? Because what they are saying it seems that they have a hidden agenda behind what they are saying.

And my second question is that, they are saying that they are doing this because that's what their culture says. It's true it's not my culture. This marriage went in a normal way, your late cousin, I think you know he didn't pay any price "*sanandilowole*" he didn't pay any marriage price so I wonder why you are fussing [? Bothering?] me in your culture? My second, no third and last question, you are talking of me getting married to Mr. Chilemba Philimon and the

issue of children but why then taking my property? Is this not property grabbing? I believe this / my property has got nothing to do with you and its none of your concern, the property is of my children.

'That's true'shouted one of the women who sat near where the woman was speaking and a lot of people clapped their hands in agreement to what Mrs. Philimon was saying.

So let me have a convincing answer to this three questions, thank you very much.

And she sat down leaving people clapping their hands and some murmuring a lot of things condemning Mr. Kagasa and his relatives. Now let me ask Mr. Kagasa to answer those three question, ordered the Chiefs councillor Mr. Kagasa stood up and bowed to the Chiefs.

Honourable our chiefs, ladies and gentlemen, let me answer these three questions. Sorry I will be short but brief. To begin with the first question, I should admit that its impossible to do all this things I mean to look after your children and property while someone is staying away fro you, its difficult to take a responsibility for someone whom you don't stay with.

Almost all the people seems to be not satisfied with his answer that some were laughing and some murmering and for the second question he continues in fact the point is we are not trying to fuss you in our culture! No! but the fact is, as long as you were married with one of us, that's means you are part of us, you are part and parcel of our culture, you have got our children so I don't see any problem there.

And for the last question concerning property, the property is ours by our relatives, and since you rejected to get married with his brother we don't see ay reason of leaving the property with you. I understand soon or later, you will get married to other [some] man so its not proper that that man should use that property, that's why we decided to take it that the man coming should buy his own things. With this few words I think we talked enough, your honnourable chiefs, ladies and gentlemen thank you very much. Thank you very much said the councillor.

We have all heard what both sides have said about this case. We are now adjourns the session until 2:30 pm that our chiefs can look into this case and give a verdict. Thank you all very much.

It was around 11:45 am when the court was adjourned and first to leave the place was the chiefs followed by the councillor and then the rest of the people. And most of the people were giving comments that the Kanyalikas group will lose the case.

At 2:00 pm, the three chiefs came at the courtyard while the councillors and the crowd stood up. First and foremost I thank you all for your patience that you have made it to assemble again this afternoon, said the councillor. At this point in time let me now with much respect ask our honourable chief, TA Nankhuni to give a verdict.

Thank you! Your honourable my fellow chiefs, chief Maliro and chief Ndhlovu, counselors and all of you, ladies and gentlemen.

Firstly I thank you my fellow chiefs for coming to this court for this case and for your assistance in giving judgement for this case.

We have all heard what both sides have said, the complainant and the accused respectively. To be honest with you ladies and gentlemen this court have never hard a case like this one, maybe in the days of my fathers.

Once again, I have to thank chief Maliro and Chief Ndhlovu for their positive assistance which has made us to come up with this judgement. After examining statement from both sides we have come up with this judgement.

"We found you Mr. Kagasa and Mr. Chilemba Philimon guilty for your ill intentions and for property grabbing. We are coming up with this judgement upon looking to the fact that, this is an old fashion behaviour, as we are looking at (*Chokolo*) the system of marrying the wife of your lare relative) as one of the factor which is spreading HIV / AIDS and this is not encouraged any more. Let us not beat about the bush and I agree with Mrs. Philimon's statements that, you don't know her blood status and she too don't know your blood status [or] know more exactly what killed her husband so let us not behave in an abnormal way, this kind of culture is being condemned throughout the country and this kind of culture will never be given a space at all in this country." people clapped their hands as the chief was speaking with serious face and a strong emphasis to his words. Talking of the property which Mr. Kagasa and your relatives took, this is very sad and pity.

Before I continue let me ask this question, where is Mr. Kagasa? Asked the T/A. I'm here Sir, replied Mr. Kagasa.

Okey, Tell me where is the things you took? And who is keeping them?

Secondly, tell me or give me the evidence that Mrs. Philimon is getting married to another man?

Your Honourable the T/A, the property is with me only the bicycle is with Mr. Chilemba Philimon and talking of the other question, its not that we have the evidence that she is getting married no only that due to her reject of getting married to Mr. Chilemba we thought that she wants to get married to another man. Thank you very much.

You can see now continues the chief this things is being done without any true purpose only for greedy.

A lot of people clapped their hands in agreement to what the chief was saying.

And you Mr. Chilemba Philimon, your Uncle Mr. Kagasa has said that you are a younger brother to the late so why don't you just marry another woman than of your late brother a lot of women shouted, "Zona that's true".

And the chief continues I've already heard that you have got a wife, so you mean, you want another one! Asked the T/A. So me and my fellow chief we have agreed that the property you took must be returned to the owner who is Mrs. Philimon and that should be done by the end of this month. The real owners of the late's property is his wife and the children.

The crowd gives a cheers to the chief's statement and he continues, I don't want this to happen again in T/A Nankhuni, and as long as I'm a T/A hence, I will never tolerate this okay!.

Lastly I have to emphasize here that me and my fellow chiefs, chief Maliro and chief Ndhlovu we will make sure that what have been said here is being done accordingly and in time without any problem. And I have to warn here that if this will not be followed the matter will be taken to another authorities and you, Mr. Kagasa you have to follow all what has been said here.

Honourable chiefs who are here, Chief Maliro and Chief Ndhlovu, councillors ladies and gentlemen, I thank you all once again, go well, thank you.

The late Nepiyala Yali was one of the well to do businessmen at Mwendo. He was based at Mangochi Turn Off where he bought a plot and built three houses. He has been doing a business of buying and selling fresh fish from Lake Malawi. He has three selling points, Balaka, Mangochi Turn Off and Mwendo township. He has many other properties like bicycles, big radios, T/V Screen and a motor car.

Nepiyala Yali who was from Utale 2 in Balaka District married Benita Simya from Mmaniwa village, T/A Kalembo in Balaka District. They have been in marriage for a long period and they were staying together at their plot at Mangochi Turn off where they had two children. After the birth of their third child who died after one week, its when Mrs. Benita Yali started suffering, she has been on and off of bed for almost one year, and then announced death.

Most of the people said that, it might be that the woman died of AIDS because the man had a lot of girlfriends and there were a lot of rumours that some of his girlfriends are no more, they died with some HIV / AIDS related diseases.

It didn't take long enough for Mr. Yali to marry another woman, after almost a year Mr. Yali married another woman Dyamiale Chenjerani of Mwima Area in Machinga who came to work in a bar at club 21 in Mwendo Township. Mr. Yali and Dyamiale Chenjerani has been staying together as a couple at their plot at Mangochi Turn Off together with his two children Jauma and Katungwe who were 12 and 8 years old respectively.

After a short period of marriage, Mr. Yali started suffering, he had at first shingles and later on he has been suffering from different types of diseases and he become thinner and weaker and from other sources, it has been said that he went for a blood test where he was found to be HIV positive. And in November 2004 Mr. Yali died at Machinga District Hospital and he was buried Utale 2.

After the death of Mr. Yali, Dyamiale Chenjerani has been staying together with the two children, Jauma and Katungwe but there was a lot of rumours that the children were being illtreated and that the woman was telling them that she was not their mother. And also there were rumours that she was telling them to go and stay with their grandmother in Mmaniwa village.

But before the children were completely chased away, Mr. Folopensi Nambazo who happens to be the Uncle of the late Mr. Yali visited the woman (Dyamiale Chenjerani) accompanied by Mr. Gabaston Tabu and elderly brother to the late. They went there to tell the woman to vacate the house because there was no need for her to keep on staying in the house because her husband had died and then the house belongs to the children. And they told her that she need only to take her belongings like clothes and some need that she should take other

belongings because she found them in the house when she was coming, only children are the owners of the property.

Dyamiale Chenjerani could not agree with this, she completely disagreed with this as she too was claiming that she is the owner of the property because she has been the wife of the deceased. And they both agreed that there must be some discussions between Mr. Nambazo and his relatives and the relatives of Dyamiale Chenjerani. So a date was set for the two sides to meet and they were agreed to meet at the plot.

On the 12th of February 2005, the two sides meet at the plot, Mr. Nambazo and other four relatives while on the side of Dyamiale Chenjerani came her Uncle Mr. Upile Bruce, he was not accompanied by any other person. It was Mr. Nambazo who started the ball rolling and who informed the people present about the agenda of the gathering.

You all aware that our late son Mr. Nepiyala Yali married Miss Dyamiale Chenjerani in late 2003, this almost has been for almost a year more or less and our son died and he has left two children. Looking to the fact that this marriage has stayed for a short period and to the point that when Miss Dyamiale Chenjerani was coming to stay in this house she found everything there, a thing which indicate that it's the mother of these two child who assisted the late to acquire these property, that's why we thought it wise that you vacate the house, because there is nothing more then your clothes and some little households (kitchen) materials you can claim. And to make matters worse I think and you are aware that this marriage was best known to you two nobody else.

With this few words I better stop there so that Miss Chenjerani or Mr. Bruce, can speak your thought.

Miss Dyamiale Chenjerani still could not agree with what Mr. Nambazo has said,

She said that it seems that the relatives want to appreciate the work she has done because her husband has died, she reminded the relative that she has been the only person responsible for the sickness of her husband, [for the care of her husband when he was sick], I've moved in different hospital, different African doctors and many more but, now you are despising me and my late husband told me that I will be the only person responsible for the property.

But what about the children? Interrupted one of the relative of Mr. Nambazo. In fact my late husband told me that he built a house at his late wife's home for the children and that they will staying there with their grandmother. And these children are young, how can they control this property grabbing as well.

Mr. Bruce only urges Mr. Namikungulu to consider Miss Chenjerani accordingly as she has a bigger hand in caring for the illness of Mr. Yali and she has the right of claiming a portion in her husband's property. And he advised Mr. Namikungulu to look properly on that.

Mr. Namikungulu didn't listen to that, he still insisted on what he was saying that the woman has no hand on the property of her late husband Mr. Yali and he emphasized that she must leave on the same day but he later gave her five days to leave the premises.

And it has been learnt that she hasn't left the house but the matter has been referred to Balaka Magistrate Court and they are waiting for the court judgement on the matter.

25 – 02 – 2005.

Gafu Rajab is one of the commercial sex worker at Naisi Trading Centre T/A Nankhuni in Zomba District. She is black, short, a little fat and brown eyes. She is in her late 20's she has been prostituting for quite sometime that she is well known almost by everybody.

She has got different tricks and technics she uses when two or three boyfriends of her meet, mostly in beer places and other entertainment centres. She could sometime leave a man at the bottle store, pretending that she has received a message that there is a funeral at her home yet she has agreed with another man, that he should get her at her home. She has been using this and other tricks because she has many boyfriends, elderly men and young ones. She was well known even in Zomba Town and sometimes she could go as far as Lilongwe, Mangochi and Blantyre where there are also her lovers.

Gafu has two different types of lovers, there were others who were in strong affair (relationship) with her and there was others who were just casual one or the heat [hit] and run affairs.

Gafu Rajab who is popularly known as "Onesta" stay in Chisupili village, T/A Mwambo in Zomba District. About four years ago Gafu Rajab fell in love with Mr. Bulandi Namkonda who was working in Lilongwe but he was coming to Zomba frequently for field work Mr. Namkonda chased his wife and married Gafu and he took her to Lilongwe. The marriage took only one year and it ended.

Mr. Namkonda reunited with his past wife and they were staying in Zomba Town when Mr. Namkonda took a job with the University of Malawi.

In June, 2004 Mr. Namkonda died with some HIV / AIDS related diseases i.e. TB. Soon after the end of her marriage, Gafu fall in love with Newton Namtongwe who was working with forest department in Blantyre as an Assistant Accountant.

Mr. Namtongwe assisted Gafu to mould bricks and build a house at her village of Chisupuli. Namtongwe was later on suspended from work after being found that there was a financial scam at his office. With this his relationship with Gafu went sour.

In 2004, Gafu fall in love with Ngwala Labisoni, a teacher by professional who was studying at Chancellor College for a degree. Labisoni has been visiting Gafu more frequently than Namtongwe who was coming here and there[now and then] possibly because of financial constraints. It was about six months ago when Mr. Namtongwe has been called again to start working and he has resumed his affair with Gafu Rajab.

It was on the 20th of February 2005 when Newton Namtongwe visited Gafu on the morning 21st of February, they went together at the trading centre (Naisi) Namtongwe was left at the trading centre drinking beer while Gafu went home to cook, up to afternoon hours Namtongwe was still drinking with some fellow who he just meet.

On the same day Labisoni came to see Gafu and it seems that he was told at the trading centre that another man for Gafu has come and that he is drinking beer while Gafu is at home.

So Labisoni went straight home. When he reached the house of Gafu he didn't dare to ask, he started beating Gafu severely, up to the point that Gafu fainted and when the people were coming to rescue her, Labisoni ran away and he broke Gafu's cellphone to no repair. When Namtongwe came, Gafu lied to him that her ex-boyfriend came and beat her and Namtongwe believes this and he advised her to report the matter to Police. There is strong rumours that Gafu uses traditional medicines to entice men that is why she being loved by many men.

She is at the moment having a swollen face and she lost two teeth.

