THE ROLE OF INFORMAL CONVERSATIONS ON HEALTH AND AIDS BEHAVIOR IN MALAWI, 2006 NEVER-MARRIED WOMEN'S MAIN SURVEY QUESTIONNAIRE --- ENGLISH

| RESPONDENT'S IDENTIFICATION RESPONDENT'S IDENTIFICATION | | | | | | |
|----------------------------------------------------------|---------------------------------|-----------------------------|--------------------------|----------------------------|--|--|
| Village name and number | | | | [_ _] | | |
| Headman's name | | | | | | |
| Head of compound | | | | | | |
| Respondent's name and F | | | |] | | |
| Respondent's other name | | | | | | |
| Respondent's level of edu | cation (circle and fill in le | vel): (0) No school (1) Pi | rimary- Level (2) S | econdary- Level (3) Higher | | |
| Respondent's birthplace (| District and Village) | | , | | | |
| Respondent's father's nar | ne | | | | | |
| Respondent's age (estimate | ate if respondent doesn't | know) [_] Che | eck if age was estimated | by interviewer [] | | |
| Respondent's marital state | us 1MARRIED 33 | NEVER MARRIED 44 | SEPARATED 55DIV | ORCED 66WIDOWED | | |
| Husband's name | | | | # living children | | |
| Husband's other names/n | icknames | | | | | |
| Husband's birthplace (Dis | trict and village) | | | | | |
| Husband's level of educat | ion (circle and fill in level) | : (0) No school (1) Prim | nary- Level (2) Seco | ondary- Level (3) Higher | | |
| | | INTERVIEWER'S VISIT | TS . | | | |
| | VISIT # 1 | VISIT # 2 | VISIT # 3 | FINAL VISIT | | |
| DATE (DD/MM/YY): | [/[] | [/[] | [_]/[]/[] | | | |
| TIME (bb:mm): | | | | DAY [_] | | |
| TIME (hh:mm): | [_]:[_] | [_]:[_] | [_]:[] | MONTH [] | | |
| INTERVIEWER'S NUM: | [] | [] | [] | INTERVIEWER [] | | |
| RESULT*: | OUTCOME [] | OUTCOME [] | OUTCOME [] | FINAL VISIT RESULT* [] | | |
| NEXT VISIT: | DATE | DATE | DATE | | | |
| | TIME | TIME | TIME | | | |
| * RESULT CODES: | 1 = COMPLETED | 4 = DEAD | 6 = TEMPORARILY | 8 = OTHER (SPECIFY): | | |
| | 2 = REFUSED 3 - HOSPITALIZED | 5 = RESPONDENT NOT KNOWN | ABSENT 7 = MOVED TO: | | | |
| | 3 = HOSPITALIZED | INOT KINOVIN | | | | |
| ** LANGUAGE CODES: | 1= TUMBUKA | 2= YAO | 3= CHICHEWA | 4=OTHER() | | |
| | | | | | | |
| SUF | PERVISOR | LOGGED BY | CHECKED BY | ENTERED BY | | |
| INITIALS | | | | | | |
| DATE | | | | | | |
| | | | | | | |
| | | HOUSE AND ROOF MATE | ERIAL | | | |
| HOUSE MATERIAL: 1. | SUN-BURN BRICKS | 2. FIRED BRICKS | 3. MUD | 4. OTHER | | |
| ROOF MATERIAL: 1. | METAL SHEET/SISAL TILE: | S 2. THATCH | 3. OTHER | | | |
| | | | | | | |
| | ОТ | HER COMMENTS REGARD | ING VISIT: | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
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| | | | | | | |

MDICP 2006 Survey

(Never-Married women questionnaire)

Survey Continuation Consent

For never-married minors (age < 18):

Ask parents of respondent (INTERVIEWER: CIRCLE response):

We are here to continue the survey that we have begun with your son/daughter a few days ago. We would like to ask him/her some additional questions about his/her health, socioeconomic situation and family, including questions on some sensitive topics such as his/her sexual behaviors, perceptions of HIV risks and strategies for preventing infection with HIV.

Do you allow us to continue our interview with your son/daughter: Yes No

For all respondents, ask the respondent him/herself (INTERVIEWER: CIRCLE response):

We are here to continue the survey that we have begun with you a few days ago. We would like to ask you some additional questions about your health, your socioeconomic situation and your family, including questions on some sensitive topics such as your sexual behaviors, perceptions of HIV risks and strategies for preventing infection with HIV.

Do you allow us to continue our interview with you:

Yes

No

Proceed to survey if continuation consent is given. If consent is not given, END

INTERVIEWER INSTRUCTIONS:

Do NOT read the categories "don't know" or "do not remember" that j are listed on the questionnaire.
 Mark responses as "don't know" or "do not remember" ONLY if this is the respondent's answer to a question.

Section 1: Respondent's Background

Now I would like to ask you a few questions about yourself—the languages you speak, your tribe, where you have lived, your siblings and your children

| B1 | What languages can you speak well enough to have a conversation? (DO NOT READ LIST, MORE THAN ONE ANSWER IS POSSIBLE) | a) Chichewa 1 b) Tumbuka 1 c) Yao 1 d) English 1 e) Ngoni 1 f) Tonga 1 g) Sena 1 h) Senga 1 i) Other (SPECIFY:)1 |
|----|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| B2 | What tribe do you belong to? (DO NOT READ LIST, ONLY ONE ANSWER IS POSSIBLE) | Yao 1 Chewa 2 Lomwe 3 Tumbuka 4 Ngoni 5 Sena 6 Tonga 7 Senga 8 Other (SPECIFY:) |
| В3 | IF CURRENTLY MARRIED : Does <u>your husband</u> usually stay in this village or does he usually stay somewhere else? | Stays in village1 Stays somewhere else0 |

Next I would like to ask you some questions about your well-being and health.

| B4 | | | | |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| D4 | I am interested in your general level of well-being or satisfaction with life. How satisfied are you with your life, all things considered? (READ RESPONSES) | | Very satisfied1Somewhat satisfied2Satisfied3Somewhat unsatisfied4Very unsatisfied5 | |
| B5 | Do you think that you are more, equally or less satisfied than other persons living in this village? (READ RESPONSES) | More satisfied Equally satisfied Less satisfied Much less satisfie | ed | 2 3 4 5 |
| В6 | In general, would you say your health is (READ RESPONSES) | Much better 1 Very Good 2 Good 3 Fair 4 Poor 5 Don't know 99 | | |
| В7 | How would you compare your health today years ago? (READ RESPONSES) | Much better 1 Better 2 Same 3 Worse 4 Much worse 5 Don't know 99 | | |
| B8 | How would you compare your health to othe village who are of about the same age and (READ RESPONSES) | Much better 1 Better 2 Same 3 Worse 4 Much worse 5 Don't know 99 | | |
| В9 | Do you have any health problems that limit out moderate activities? (For example, cook walking to meetings in the village, or tending livestock. If so, how much?) (READ RESPO | Yes, Limited a Lot | | |
| B10 | Do you have any health problems that limit out strenuous activities? (For example carry working on the farm, pounding maize, or dig | Yes, Limited a Lot | | |
| | If so, how much?) (READ RESPONSES) | | | |
| B11 | During the past 4 weeks, have you accompl | lished less than | Yes1 | |
| B11 | | lished less than | Yes | |
| B11 | During the past 4 weeks, have you accomply you would like, as a result of your physical had buring the past 4 weeks, have you been un | lished less than nealth? | No | |
| B12 | During the past 4 weeks, have you accomply you would like, as a result of your physical I During the past 4 weeks, have you been unthings as a result of your physical health? | lished less than nealth? able to do certain | No 0 Yes 1 No 0 | |
| | During the past 4 weeks, have you accomply you would like, as a result of your physical having the past 4 weeks, have you been unthings as a result of your physical health? During the past 4 weeks, have you accomply the past 4 weeks. | lished less than nealth? able to do certain | No 0 Yes 1 No 0 Yes 1 | |
| B12 | During the past 4 weeks, have you accompyou would like, as a result of your physical having the past 4 weeks, have you been unthings as a result of your physical health? During the past 4 weeks, have you accompany the past 4 weeks, have you accompany would like, as a result of any em | lished less than nealth? able to do certain | No 0 Yes 1 No 0 | |
| B12 | During the past 4 weeks, have you accompy you would like, as a result of your physical had During the past 4 weeks, have you been unthings as a result of your physical health? During the past 4 weeks, have you accompthan you would like, as a result of any em (such as feeling depressed or anxious)? During the past 4 weeks, did you do your wastivities less carefully than usual, as a result of the past 4 weeks. | lished less than nealth? able to do certain nplished less otional problems ork or other ult of any | No 0 Yes 1 No 0 Yes 1 | |
| B12 | During the past 4 weeks, have you accompy you would like, as a result of your physical health? During the past 4 weeks, have you been unthings as a result of your physical health? During the past 4 weeks, have you accompthan you would like, as a result of any em (such as feeling depressed or anxious)? During the past 4 weeks, did you do your wactivities less carefully than usual, as a result emotional problems (such as feeling depressed or anxious) are greatly than usual, as a result of the past 4 weeks, how much did pair your normal work (including both work outsi | dished less than nealth? able to do certain applished less otional problems ork or other all to f any used or anxious)? | No 0 Yes 1 No 0 Yes 1 No 0 Yes 1 Yes 1 | |
| B12 B13 B14 | During the past 4 weeks, have you accompy you would like, as a result of your physical health? During the past 4 weeks, have you been unthings as a result of your physical health? During the past 4 weeks, have you accompthan you would like, as a result of any em (such as feeling depressed or anxious)? During the past 4 weeks, did you do your was activities less carefully than usual, as a result emotional problems (such as feeling depressed or anxious). | dished less than nealth? able to do certain applished less otional problems ork or other all to f any used or anxious)? | No 0 Yes 1 No 0 Yes 1 No 0 Yes 1 No 0 Not at all 1 A little bit 2 Moderately 3 Quite a bit 4 | |
| B12 B13 B14 | During the past 4 weeks, have you accompy you would like, as a result of your physical health? During the past 4 weeks, have you been unthings as a result of your physical health? During the past 4 weeks, have you accompthan you would like, as a result of any em (such as feeling depressed or anxious)? During the past 4 weeks, did you do your wactivities less carefully than usual, as a result emotional problems (such as feeling depressed or anxious). During the past 4 weeks, how much did pair your normal work (including both work outsit housework)? | dished less than nealth? able to do certain applished less otional problems ork or other all tof any sed or anxious)? In interfere with de the home and | No 0 Yes 1 No 0 Yes 1 No 0 Yes 1 No 0 Not at all 1 A little bit 2 Moderately 3 Quite a bit 4 Extremely 5 All of the time 1 Most of the time 2 | |
| B12 B13 B14 B15 | During the past 4 weeks, have you accompy you would like, as a result of your physical health? During the past 4 weeks, have you been unthings as a result of your physical health? During the past 4 weeks, have you acconthan you would like, as a result of any em (such as feeling depressed or anxious)? During the past 4 weeks, did you do your wactivities less carefully than usual, as a result emotional problems (such as feeling depressed or anxious)? During the past 4 weeks, how much did pair your normal work (including both work outsithousework)? (READ RESPONSES) | dished less than nealth? able to do certain applished less otional problems ork or other all tof any sed or anxious)? In interfere with de the home and | No 0 Yes 1 No 0 Yes 1 No 0 Yes 1 No 0 Not at all 1 A little bit 2 Moderately 3 Quite a bit 4 Extremely 5 All of the time 1 | |
| B12 B13 B14 B15 | During the past 4 weeks, have you accompy you would like, as a result of your physical health? During the past 4 weeks, have you been unthings as a result of your physical health? During the past 4 weeks, have you acconthan you would like, as a result of any em (such as feeling depressed or anxious)? During the past 4 weeks, did you do your wactivities less carefully than usual, as a result emotional problems (such as feeling depressed or anxious)? During the past 4 weeks, how much did pair your normal work (including both work outsithousework)? (READ RESPONSES) How much of the time during the past 4 weeks and peaceful? | dished less than nealth? able to do certain applished less otional problems ork or other all of any used or anxious)? In interfere with de the home and eks have you felt | No 0 Yes 1 No 0 Yes 1 No 0 Yes 1 No 0 Not at all 1 A little bit 2 Moderately 3 Quite a bit 4 Extremely 5 All of the time 1 Most of the time 2 Some of the time 3 A little of the time 4 | |

| | | | 144 | one or the time | | |
|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|------------|------------------------------------------|------------------------------------|-----------------------------------------|--|
| B18 | How much of the time during the past 4 wed downhearted and depressed? | eks have | | All of the time1 Most of the time | | |
| | downnearted and depressed? | | | Some of the time | | |
| | (READ RESPONSES) | | A | A little of the time4 | | |
| | | | | None of the time5 | | |
| B19 | During the past 4 weeks, how much of the ti | | | All of the time1 | | |
| | physical health or emotional problems interfered with your social activities (like visiting with friends, relatives, etc.)? | | | | 2 | |
| | (READ RESPONSES) | atives, et | 0./. | A little of the time4 | | |
| | (KEAD KESI SINGES) | | | | 5 | |
| B20 | How do you think your health will change du | rina the | next 12 Im | prove a lot | 1 | |
| | months? | 9 | Im | Improve somewhat2 | | |
| | | | | | ne3 | |
| | (READ RESPONSES) | | | | 4 | |
| | | | | | 5 99 | |
| | | | | DITE KIIOW | 99 | |
| Now | l want to ask you some questions abou | ıt vour s | moking and | drinking habi | ts. | |
| B21 | Would you say that: | | Yo | ou smoke | 1 | |
| | (READ RESPONSES) | | | | e but don't smoke now2 | |
| | | | | | smoked3 | |
| B22 | During an average week, would you say that: | | | | in an average week1 | |
| | (READ RESPONSES) | | | | in an average week2 in an average week3 | |
| | | | Y Y | ou do not drink in | an average week4 | |
| | | | | | unk alcohol5 | |
| Section 2: Economic Situation Next, I would like to ask you some questions about the economic situation of your household | | | | | | |
| E1 | How much land does your household own? | | | a) Acres | [] | |
| | | | | ' | [] | |
| | | | | , | | |
| | | | | c) Football p | oitches[] | |
| E2a | Which of the following CASH crops are produ | ced by | E2b | | E2c | |
| | your household? | • | How much | | What was the value of this | |
| | (CIRCLE YES FOR ALL THAT APPLY; IF YIRECORD AMOUNT AND VALUE.) | ES, | did you pro last growin | | crop in the past growing season? | |
| | Yes | No | | | | |
| | a) Corn 1 | 0 | # | of 50 KG bags | [] Kwacha | |
| | , | - | | _ | - | |
| | b) Tabacco 1 | 0 | K | G | [] Kwacha | |
| | c) Cotton 1 | 0 | K | G | [] Kwacha | |
| | d) Other cash crop 1 | 0 | к | G | [] Kwacha | |
| | , | ` | | | | |
| | Specify (|) | | | | |
| E2d | Which of the following other crops does your household produce?? | | b) Sweet (c) Sugar (d) Cassav (e) Ground | Potatoese nuts | 1 0 | |
| | you know, some people take up jobs for ket or have a small business. Others mig | ght do g | anyu work o | | | |
| | which you have been paid cash or kind. How that you have earned in the past year? | | | [_ |] Kwacha | |
| E3b | Do you currently have any savings for the future, such as a bank account, savings group, or cash? | | as a bank | | 1 0 →E4 | |

Respondent ID: [

NEVER_MARRIED_WOMEN

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| NEVE | R_MARRIED_WOMEN Respondent ID: | [|] | | Page 5 of | |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------|-----------------------|----------------|--|
| E3c | If yes, what is the approximate total amount of all | of your savings? | [|] Kwach | a | |
| E4 | Next, I would like to ask you about purchases that you or your household made in the past 3 months for yourself. How much did you or your household approximately spend in the past 3 months in total on: a) Clothes, fabric for clothes, or shoes for.yourself | | | | | |
| | b) Medical expenses for yourself, including expenses for traditional healers, traditional medicines, health care at the hospital, doctors or medicines | | | | | |
| E5 | Also, I'd like to ask you about purchases that yo much did your household spend in the past 3 m | | n the past 3 month | ns. Approximate | ly how | |
| a) (| Clothes, fabric for clothes, or shoes for your child | lren | | 1 Kwacha | | |
| b) 3 | School fees, school materials, or books for your o | children | [| | | |
| | Medical expenses for your children (including trac | | | _] Kwacha | | |
| e) <i>I</i> | Fertilizer Medical expenses for anyone other than you and | your children | - | _] Kwacha | | |
| | including traditional medicines) Seeds for planting | | | _] Kwacha] Kwacha | | |
| | lired labor | | | _j Kwacha] Kwacha | | |
| | lew agricultural tools/equipment | | | _] Kwacha | | |
| i) <i>E</i> | xpenses related to funerals | | [| _] Kwacha | | |
| E6a | Do you prefer to receive the 500 Kwacha for your work today, or would you prefer 600 Kwacha one | 500 Kwacha too | daya month | | -> M1 | |
| | month from now? | Don't know | | 99 | | |
| E6b | Do you prefer to receive the 500 Kwacha for your work today, or would you prefer 750 Kwacha one month from now? | 750 Kwacha in | daya month | 2 | -> M1 | |
| E6c | How much would the neighbor have to pay you or month from today so that you would prefer to be p in one month rather than receiving 500 Kwacha today? | ne paid | [| _] Kwacha | | |
| Next | <u>Sect</u> , I would like to ask you several questions a | ion 3: Marriage about marriage. | | | | |
| M1 | Would you like to get married at some point in you life? | No | | 2 | → M3a | |
| | | | | | → M3a → M3a | |
| M2 | Why do you not want to get married? | | n divorce | | → M4a | |
| | | | e financially deper | | → M4a | |
| | | | to think about getti | | → M4a | |
| | | | ny mind, and want t | | → M4a | |
| | | Fear of AIDS | | 5 | → M4a | |
| | | Other, specify _ | | 6 | → M4a | |
| МЗа | Do you expect to marry in the next three years? | Yes | | 1 | | |
| | | - | | | | |
| Mc' | At 1 | וויטוו נ know | | 99 | | |
| M3b | At what age would you like to get married? | | _Years old | | | |
| M4a | Do you think a <u>woman</u> can avoid getting AIDS by getting married? | | | | → M4c | |

| NEVE | R_MARRIED_WOMEN Respondent ID: [|] Page 6 c |
|------|-----------------------------------------------------------------------------------|-----------------------------------------------|
| M4b | At what age do you think a <u>woman</u> should get married to avoid getting AIDS? | Years old |
| M4c | Do you think a <u>man</u> can avoid getting AIDS by getting married? | Yes |
| M4d | At what age do you think a <u>man</u> should get married to avoid getting AIDS? | Years old |
| М6а | Nowadays, what is the youngest age a <u>woman</u> should get married? | Years old 88 = no age limit 99 = don't know |
| M6b | Nowadays, what is the oldest age a <u>woman</u> should get married? | Years old 88 = no age limit 99 = don't know |
| М7а | Nowadays, what is the youngest age a <u>man</u> should get married? | Years old 88 = no age limit 99 = don't know |
| M7b | Nowadays, what is the oldest age a <u>man</u> should get married? | Years old 88 = no age limit 99 = don't know |

INTERVIEWER: CHECK M1. IF M1=2 THEN SKIP TO NEXT SECTION.

| M8 | At the time of marriage, do you expect your family to receive money or gifts from your future spouse's family? | Yes |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| M9 | At the time of marriage, do you expect to have a formal ceremony? | Yes |
| M10 | After you and your husband get married, where do you think you will live? In the husband's home or village, in your home or village, or somewhere else? | Husband's home 1 Wife's home 2 Husband's village 3 Wife's village 4 Somewhere else 5 Don't know 99 |
| M11 | Do you expect your marriage to involve the mediation of an ankhonswe? | Yes |
| M12 | How important is it to you that your future spouse belong to the same religious denomination as you? | Very important |
| M13 | How important is it to you that your future spouse belong to the same tribe as you? | Very important |
| M14 | When you get married, do you think that you and your spouse will get tested for HIV/AIDS? | Yes |
| M15 | If you found out your future spouse was infected with HIV/AIDS, would you refuse to marry him? | Yes |

into columns for "Partner #2" and "Partner #3" in Question S6.

e. [__] INTERVIEWER: If respondent does not report any additional sexual partners, PROMPT: "If you are

concerned about confidentiality, I can assure you that the information that our team collects is confidential and your privacy will be protected. Neither your partner nor anybody else in your family or village will see the information that you report to me. If you report about your sexual relations, this will help us to better

| NEVER_ | MARRIED_WOMEN Respondent ID: [] Page 8 of 30 understand how HIV/AIDS has affected individuals and couples in this region, and how individuals and |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | couples are responding in their sexual behaviors to increased risks of HIV/AIDS infection." |
| | THEN ASK AGAIN: "Hence, please give me the names of the two most recent partners, other than your current partner, with whom you had a sexual relationship during the last 12 months. Include any previous girlfriends if you had a sexual relation with them during the past 12 months. If you prefer, you can give me a nickname or fictional name for each of these partners." |
| · [] | INTERVIEWER: Write any additional names provided in the empty columns "Partner #2" and "Partner #3" in Question S6. If respondent does not report any names, do not prompt further. |
| g. [] | CONTINUATION PAGE: Copy the names in S6 – in exactly the same order – in the first row of the continuation page of the below table |
| B. For | respondents who have had sex but do not currently have a sexual partner |
| a. [] | READ INTRODUCTION: "I would like to ask you about additional sexual partners. I am interested in your 3 most recent sexual partners. All the information that you give to me is completely confidential, and no one else will see the information you give to me." |
| o. [] | ASK: "Please give me the names of your 3 most recent partners with whom you had a sexual relation. Include any previous boyfriends if they were among your 3 most recent partners. If you prefer, you can give me a nickname or fictional name for each of these partners." |
| c. [] | INTERVIEWER: Write the first three names (or fictional names or initials) reported by the respondent into columns for "Partner #1", "Partner #2" and "Partner #3" in Question S6 |
| d. [] | INTERVIEWER: If respondent does not report any additional sexual partners, PROMPT: "If you are concerned about confidentiality, I can assure you that the information that our team collects is confidential and your privacy will be protected. Nobody in your family or village will see the information that you report to me. If you report about your sexual relations, this will help us to better understand how HIV/AIDS has affected individuals and couples in this region, and how individuals and couples are responding in their sexual behaviors to increased risks of HIV/AIDS infection." |
| | THEN ASK AGAIN: "Hence, please give me the names of the three most recent partners with whom you had a sexual relationship during the last 12 months. Include any previous boyfriends if you had a sexual relation with them during the past 12 months. If you prefer, you can give me a nickname or fictional name for each of these partners." |
| ∍. [] | INTERVIEWER: Write any additional names provided in the empty columns "Partner #1", "Partner #2" and "Partner #3" in Question S6. If respondent does not report any names, do not prompt further. |
| · [_] | CONTINUATION PAGE: Copy the names in S6 – in exactly the same order – in the fist row of the continuation page of the below table |

| Ques | tion | Response Codes | Partner #1 (MOST RECENT) | Partner #2 (2 ND MOST RECENT) | Partner #3 (3 RD MOST RECENT) |
|------------|---------------------------------------------------------------|---------------------------------------------------|-----------------------------------|---------------------------------------------------|---------------------------------------------------|
| S 5 | NAME | (record names given by Respondent) | | | |
| S6 | What type of relationship did | Live-in partner | 1 | 1 | 1 |
| | you have with [NAME]? | Steady girlfriend/fiancé | 2 | 2 | 2 |
| | | Infrequent partner | 3 | 3 | 3 |
| | | Afisi (Hyena) | 4 | 4 | 4 |
| | | One-night stand/hit-run | 5 | 5 | 5 |
| | | Client | 6 | 6 | 6 |
| | | Other: SPECIFY: | 7 [] | 7 | 7 |
| S7a | How old were you when you started this partnership to [NAME]? | (ASK FOR APPROXIMATE AGE IF RESP CANNOT REMEMBER) | [] | [] | [] |
| S7b | When did your relationship | Last month | 1 | 1 | 1 |
| | with [NAME] begin? | Last 6 months | 2 | 2 | 2 |
| | | Last year | 3 | 3 | 3 |
| | | More than a year ago | 4 | 4 | 4 |
| | | Don't remember | 99 | 99 | 99 |

| NEVE | r_married_women Re | espondent ID: [| | | Page 9 of 30 |
|------------|----------------------------------------------------------------------------------------------------------|------------------------------------|------------------------|----------------------------------------|----------------------------------------|
| Question | | Response Codes | Partner #1 (MOST | Partner #2 (2 ND MOST | Partner #3 (3 RD MOST |
| | | | RECENT) | RECENT) | RECENT) |
| S 5 | NAME | (record names given by Respondent) | | | |
| S7c | What is the highest level of schooling [NAME] had | Standard (1 to 8) | S | S | S |
| | reached when you started your partnership each | Form (1 to 4) | S | S | S |
| | other? | Higher | S | S | S |
| | | No schooling prior to partnership | 0 | 0 | 0 |
| | | Don't know | 99 | 99 | 99 |
| S8 | Have you ever talked with | Yes | 1 | 1 | 1 |
| | [NAME] about the risk of | No | 0 | 0 | 0 |
| | HIV? | Don't remember | 99 | 99 | 99 |
| S9 | When you began your | No likelihood | 0 | 0 | 0 |
| | relationship with [NAME], | Low | 1 | 1 | 1 |
| | what do you think was the | Medium | 2 | 2 | 2 |
| | likelihood [NAME] was infected with HIV? | High | 3 | 3 | 3 |
| | micolou wiii i n v : | Don't know | 99 | 99 | 99 |
| S10 | Have you ever used a | Never → \$12 | 0 | 0 | 0 |
| | condom with [NAME]? If so, | At the beginning | 1 | 1 | 1 |
| | how often did you use a | Sometimes | 2 | 2 | 2 |
| | condom with [NAME]? | Almost every time | 3 | 3 | 3 |
| | | Every time | 4 | 4 | 4 |
| | | Don't remember | 99 | 99 | 99 |
| S11 | When you used a condom, | Respondent's idea | 1 | 1 | 1 |
| | was it usually you or | Partner's idea | 2 | 2 | 2 |
| | [NAME] who suggest it? | Other person's idea | 3 | 3 | 3 |
| S12 | Are you still in a sexual | No No | 0 | 0 | 0 |
| 0.2 | relationship with [NAME]? | Yes | 1 | 1 | 1 |
| S12a | If YES in S12: | No likelihood | 0 | 0 | 0 |
| | What is the likelihood that | Low | 1 | 1 | 1 |
| | [NAME] is currently infected | Medium | 2 | 2 | 2 |
| | with HIV? | High | 3 | 3 | 3 |
| | If NO in S12: What is the likelihood [NAME] was infected with HIV when your relationship with him ended? | Don't know | 99 | 99 | 99 |
| S12b | In general, how frequently did | 4 or more times per week | 1 | 1 | 1 |
| | you have sex with [NAME]? | 1-3 times per week | 2 | 2 | 2 |
| | | A couple of times per month | 3 | 3 | 3 |
| | | Less than twice per month | 4 | 4 | 4 |
| | | Don't remember / Don't know | 99 | 99 | 99 |
| S12c | Compared to you, how old is | More than 5 years younger | 1 | 1 | 1 |
| | [NAME]? | Between 1 and 5 years younger | 2 | 2 | 2 |
| | | About the same age | 3 | 3 | 3 |
| | | Between 1 and 5 years older | 4 | 4 | 4 |
| | | More than five years older | 5 | 5 | 5 |
| | | Don't remember | 99 | 99 | 99 |
| | | | | | |

relationship with him?

S15 Did you have other sexual

with [NAME]?

partners during the time you

were in a sexual relationship

No

Yes

Don't remember

0

1

99

0

1

99

0

1

99

Respondent ID: [

NEVER_MARRIED_WOMEN

HIV/AIDS?

 Worried a little
 2

 Worried a lot
 3

 Don't know
 99

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If we took a group of 10 people from this area—just

normal people who you found working in the fields or in homes—how many of them do you think

activities, how many of them do you think would

If you have unprotected sex only one time with a

are the chances that you will get HIV/AIDS from

person infected with HIV/AIDS, what do you think

A9b If we come back after 5 years and take another group of 10 people doing the same sort of daily

would now have HIV/AIDS?

have HIV/AIDS?

him?

Low...... 1

 Certain
 3

 Don't know
 99

Number[___

| A11 | What do you think are the best ways to protect yourself from getting AIDS? (DO NOT READ LIST - MORE THAN ONE ANSWER IS POSSIBLE - CIRCLE ALL THAT APPLY) INTERVIEWER: prompt respondent if answers only "uses condoms" or "avoid sex" without specifying in what context or with whom. Try to get respondent to specify with whom their replies apply. If answers apply to more than one category, circle all that apply. | a) Advise spouse to take care | 1 1 1 |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| A12 | Have you <u>ever</u> seen or heard about voluntary testing and counseling (VCT)? That is the medical test to detect HIV with a counseling session to learn the results of the test. | Yes | |
| A13 | Have you <u>ever</u> seen or heard about antiretroviral treatment (ARV), that is, the medicine that is given to people with AIDS at the hospital? | No | |
| A14 | Do you believe that ARVs can cure AIDS? | Yes 1 No. 0 Don't know 99 | |
| A15a | Do you know any people that are currently being treated with ARV? | Yes 1 No. 0 Don't know 99 | → A16 |
| A15b | How do you know about this? (READ LIST – MORE THAN ONE ANSWER IS POSSIBLE – CIRCLE ALL THAT APPLY) | a) Was told directly by someone who is treated with ARVs | No 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
| A16 | Do you think it is acceptable to use a condom with a spouse to protect against HIV/AIDS? | Yes | → A17 |
| A16a | How about when the one spouse suspects or knows that the other might have HIV/AIDS: is it acceptable to use a condom in that situation? | Yes 1 No. 0 Don't know 99 | |
| A17 | If you found out that you were infected with HIV/AIDS, would you tell your spouse/regular partner? | Yes 1 No. 0 Don't know 99 | → A19a |
| A18 | Why would you not tell him? (DO NOT READ LIST – MORE THAN ONE ANSWER IS POSSIBLE – CIRCLE ALL THAT APPLY) | a) Don't want to upset partner 1 b) Afraid to lose him emotionally 1 c) Afraid to lose him physically 1 d) Everybody would know 1 e) None of his business 1 f) Other (SPECIFY):) . 1 | |
| A19a | Have you ever been tested for HIV? | Yes | → A20 |
| A19b | Did you learn the results of the test? | Yes1 | → A20 |

| NEVER_MARRIED_WOMEN Respondent ID: [| Page 15 of 30 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| A23b Could you please give me the names of four of these? As I said earlier, this information will be completely confidential. You can also make up names, if you feel more comfortable. | NAME: #1 #2 |
| WRITE THE FOUR NAMES, AND START ASKING THE QUESTIONS BELOW FOR EACH PARTNER NAMED ON THE RIGHT | #3 #4 |

Fill in the names for A24 as follows. Check the [__] box after each task.

g. [__] Copy the first name listed on LINE #1 in A23b to column "NWP #1" in Question A24

h. [__] Copy the names on LINES #2, #3 and #4 in A23b to columns "NWP #2", "NWP #3", "NWP #4" in Question A24

i. [__] Copy the names in A24 to the first row of the continuation pages of the below table with

Starting with NWP#1, <u>column by column</u>, ask questions A24a to A38d for the persons listed under NWP#1, NWP#2, NWP#3 and NPW#4

questions A24a to A38d Keep the same sequence of names.

| Ques | tion | | Code | NWP #1 | NWP #2 | NWP #3 | NWP #4 |
|------|-----------------------------------------------------|-----------|------------------------------------|-----------|-----------|-----------|-----------|
| A24 | NAME (copy name from | A23b) | | | | | |
| A24a | Is [NAME] male or female | ? | Male | 1 | 1 | 1 | 1 |
| | | | Female | 2 | 2 | 2 | 2 |
| A25 | What is your relationship t | o [NAME] | ? | | | | |
| | CODES: | | | [] | [] | [] | [] |
| | 1 = friend | FEMALE | RELATIVE: OTHER: | | | | - |
| | MALE RELATIVE: | 7 = moth | er 13=acquaintance/workmate | | | | |
| | 2 = father | 8 = siste | 3 - | | | | |
| | 3 = brother | 9 = co-w | | | | | |
| | 4 = father-in-law | 10 = sist | er-in law/ 16=religious leader | | | | |
| | 5 = brother-in-law/ | sist | er in marriage 17=other: (SPECIFY) | | | | |
| | brother in marriage | | her-in-law | | | | |
| | 6 = other male relative | 12 = oth | er female relative | | | | |
| A26 | Where does [NAME] stay? | ? | Same household | 1 | 1 | 1 | 1 |
| | | | Same compound | 2 | 2 | 2 | 2 |
| | | | Same village | 3 | 3 | 3 | 3 |
| | | | Same TA | 4 | 4 | 4 | 4 |
| | | | Same district | 5 | 5 | 5 | 5 |
| | | | Lilongwe | 6 | 6 | 6 | 6 |
| | | | Blantyre | 7 | 7 | 7 | 7 |
| | | | Mzuzu | 8 | 8 | 8 | 8 |
| | | | Zomba | 9 | 9 | 9 | 9 |
| | | | Somewhere else | 10 | 10 | 10 | 10 |
| | | | Don't know | 99 | 99 | 99 | 99 |
| A27 | How intimate is [NAME] to | | Confidant | 1 | 1 | 1 | 1 |
| | (acquaintance, just a frienconfidant) | d, | Just a friend | 2 | 2 | 2 | 2 |
| | connuant) | | An acquaintance | 3 | 3 | 3 | 3 |
| | | | Met once or twice | 4 | 4 | 4 | 4 |
| A28 | How much schooling does [NAME] have? | 3 | Standard (1 to 8) | S | S | S | S |
| | | | Form (1 to 4) | F | F | F | F |
| | Circle highest completed and record # of years at t | | Higher | Н | Н | Н | Н |
| | level. | | None | 0 | 0 | 0 | 0 |
| | | | Don't know | 99 | 99 | 99 | 99 |

| Ques | tion | Code | NWP #1 | NWP #2 | NWP #3 | NWP #4 |
|------|---------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-----------|-----------|-----------|-----------|
| A24 | NAME (copy name from A23b) | | | | | |
| A29a | How often do you speak with | Daily | 1 | 1 | 1 | 1 |
| | [NAME] about AIDS? | Few times a week | 2 | 2 | 2 | 2 |
| | | Few times a month | 3 | 3 | 3 | 3 |
| | | Seldom | 4 | 4 | 4 | 4 |
| A30 | What does [Name] think are the | A. Advise spouse to take care | Α | Α | Α | Α |
| | best ways to protect himself / herself from getting AIDS? | B. Prayer can protect | В | В | В | В |
| | nersell from getting AIDS? | C. In God's hands | С | С | С | С |
| | (DO NOT READ LIST - MORE | D. Traditional medicine | D | D | D | D |
| | THAN ONE ANSWER IS POSSIBLE) | Use condoms with all other partners except spouse | E | E | E | E |
| | INTERVIEWER: prompt | F. Use condoms with prostitutes/bargirls | F | F | F | F |
| | respondent if answers only "uses | G. Use condoms with people from town | G | G | G | G |
| | condoms" or "avoid sex" without specifying in what context or with whom. Try to get respondent to | Use condoms with people you think might be infected | Н | Н | Н | Н |
| | specify with whom their replies apply. If answers apply to more | Avoid sex with any partners except spouse | I | I | I | I |
| | than one category, circle all that | J. Avoid sex with prostitutes/bargirls | J | J | J | J |
| | apply. | K. Avoid sex with many partners | K | K | K | K |
| | | L. Avoid sex with people from town | L | L | L | L |
| | | M. Avoid sex with people you think might be infected | М | М | М | М |
| | | N. Avoid transfusions/injections/sharing razor blades | N | N | N | N |
| | | O. Abstinence | 0 | 0 | 0 | 0 |
| | | P. Using charms/traditional rituals | Р | Р | Р | Р |
| | | Q. Other (SPECIFY:) | Q | Q | Q | Q |
| | | R. Don't know | R | R | R | R |
| | | S. No ways to protect | S | S | S | S |
| A31a | Have you ever talked with [NAME] about getting tested for HIV? | Yes | 1 | 1 | 1 | 1 |
| | about getting tested for Tilv ! | No | 0 | 0 | 0 | 0 |
| 1041 | | Can't remember | 99 | 99 | 99 | 99 |
| A31b | Has [NAME] been tested for HIV? | Yes | 1 | 1 | 1 | 1 |
| | | NoSkip to A31d | 0 | 0 | 0 | 0 |
| | | Don't knowSkip to A31d | 99 | 99 | 99 | 99 |
| A31c | Did [NAME] tell you her/his result? | Yes | 1 | 1 | 1 | 1 |
| | | No | 0 | 0 | 0 | 0 |
| 1011 | | Don't know | 99 | 99 | 99 | 99 |
| A31d | Have you ever talked with [NAME] about ARVs? | Yes | 1 | 1 | 1 | 1 |
| | - | No Can't remember | 0 | 0 | 0 | 99 |
| A32 | IF [NAME] IS FEMALE, ASK: | YesSkip to A35 | 99 | 99 | 99 | 1 |
| A32 | Is [NAME] the best female | No Skip to A35 | 0 | 0 | 0 | 0 |
| | unmarried friend that you talked to me about earlier? THIS IS THE FRIEND NAMED IN S19a | 140 | | | | |
| A33 | Is [NAME] married? | Yes | 1 | 1 | 1 | 1 |
| | | No | 0 | 0 | 0 | 0 |
| | | Can't remember | 99 | 99 | 99 | 99 |

| NEVER_MARRIED_WOMEN Respo | | ondent ID: [| _ _ Page 17 of 30 | | | | |
|--------------------------------------------------------------------------------|--------------|----------------------------------------------|--------------------------|-----------|-----------|-----------|--|
| Question | _ | Code | NWP #1 | NWP #2 | NWP #3 | NWP #4 | |
| A24 NAME (copy name f | rom A23b) | | | | | | |
| A34 How many men/wom than his/her spouse) [NAME] has slept with year? | do you think | NUMBER 99 = Don't know | [] | [] | [] | [] | |
| A35 How worried is [NAM | E] about | Not worried at all | 1 | 1 | 1 | 1 | |
| getting AIDS? | | Worried a little | 2 | 2 | 2 | 2 | |
| | | Worried a lot | 3 | 3 | 3 | 3 | |
| | | Don't know | 99 | 99 | 99 | 99 | |
| A36 How likely do you thin | | No likelihood | 1 | 1 | 1 | 1 | |
| [NAME] is infected wi now? | th HIV/AIDS | Low | 2 | 2 | 2 | 2 | |
| | | Medium | 3 | 3 | 3 | 3 | |
| | | High | 4 | 4 | 4 | 4 | |
| | | Don't know | 99 | 99 | 99 | 99 | |
| A37 IF RELIGION IS PRO REVIVALIST, OR OT | HER | No religion skip → next network partner A24a | 0 | 0 | 0 | 0 | |
| SPECIFY THE NAME DENOMINATION | OF THE | Catholic | 1 | 1 | 1 | 1 | |
| DENOMINATION | | Quadriya Muslim | 2 | 2 | 2 | 2 | |
| What religion is [NAM | 1E]? | Sukutu Muslim | 3 | 3 | 3 | 3 | |
| | | CCAp | 4 | 4 | 4 | 4 | |
| | | Baptist | 5 | 5 | 5 | 5 | |
| | | Anglican | 6 | 6 | 6 | 6 | |
| | | Penteostal | 7 | 7 | 7 | 7 | |
| | | Seventh Day Adventist | 8 | 8 | 8 | 8 | |
| | | Jehovah's Witness | 9 | 9 | 9 | 9 | |
| | | Church of Christ | 10 | 10 | 10 | 10 | |
| | | Indigenous Christian/AIC | 11 | 11 | 11 | 11 | |
| | | Other (SPECIFY:) | 12 | 12 | 12 | 12 | |
| A38a Does [NAME] attend | | Yes → A38c | 1 | 1 | 1 | 1 | |
| church/mosque that y of? | ou are part | No | 0 | 0 | 0 | 0 | |
| OI? | | Don't know | 99 | 99 | 99 | 99 | |
| A38b Can you tell me the n church/mosque [NAN | | Name: 99 = Don't know | | | | | |
| A38c IF [NAME] IS CHRIS | TIAN: | Yes | 1 | 1 | 1 | 1 | |
| Does [NAME] conside | or | No | 0 | 0 | 0 | 0 | |
| herself/himself a born | | Don't know | 99 | 99 | 99 | 99 | |
| IF [NAME] IS MUSLI Has [NAME] made Ta | | | | | | | |
| A38d Is [NAME] more or les | ss religious | More religious | 3 | 3 | 3 | 3 | |
| than you? | | Equally religious | 2 | 2 | 2 | 2 | |
| | | | | | | | |
| | | Less religious | 1 | 1 | 1 | 1 | |

NOW RETURN TO A24a AND ASK THE QUESTIONS ABOUT THE NEXT CONVERSATION PARTNER UNTIL YOU FINISH ALL PARTNERS LISTED IN A23b.

If the respondent mentioned less than four conversation partners, probe: "Is there anyone else you have talked to about AIDS that you did not mention before?"

If YES, go back to A23b, write the person's name, and ask the questions about that person from A24a to A38d

| THE VEIT_INDITITION OF THE IT | 1100pondoni 121 [| | | ı u | go io di di | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------|------------|-----------|-------------|--|
| Question | Code | NWP #1 | NWP #2 | NWP #3 | NWP #4 | |
| A24 NAME (copy name from | om A23b) | | | | | |
| 2. Ask: " Finally, | nes of the AIDS conversation partners from A2 , I would like briefly to ask you how well all the | e people you t | told me | you hav | | |
| chatted with about AIDS know each other. For each pair that I mention, please tell me whether they are confidants, just friends, acquaintances, or they do not know each other." RECORD the response in the appropriate cell. Do not write in the shaded area." | | | | | | |
| 1. NAME (from A23) | 2. How much does [NAME] know | NWP #1 | NWP #2 | NWP #3 | NWP #4 | |
| NWP#1: | code relationship to | | | | | |
| NWP#2: | code relationship to | | | | | |
| NWP#3: | code relationship to | DO 1 | NOT WRI | TE IN | | |
| NWP#4: | | SH | ADED AI | REA | | |
| Relationship CODE : 1 = confidants 2 = just friends | 3 = acquaintances 5 = don 4 = don't know each other | n't know betweer | n the pers | ons | | |

1

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Next, I would like to ask you a few short questions about condoms.

Respondent ID: [

NEVER MARRIED WOMEN

| A39a | In the past 2 months, how many condoms did you buy? | Number |
|------|-----------------------------------------------------------------------------------------------------|---------------------|
| A39b | In the past 2 months, how many condoms were given to you by others, including your sexual partners? | Number[] Don't know |
| A39c | How many condoms do you currently have in your home? | Number[] Don't know |

Section 6: Expectations Questions

INTERVIEWER: Put the plate and the cup side by side. Recount the number of beans and check that you have 10 beans in the cup [__]. As you provide the explanation below, add the beans into the plate to illustrate what you say.

"I will ask you several questions about the chance or likelihood that certain events are going to happen. There are 10 beans in the cup. I would like you to choose some beans out of these 10 beans and put them in the plate to express what you think the likelihood or chance is of a specific event happening. One bean represents one chance out of 10. If you do not put any beans in the plate, it means you are sure that the event will NOT happen. As you add beans, it means that you think the likelihood that the event happens increases. For example, if you put one or two beans, it means you think the event is not likely to happen but it is still possible. If you pick 5 beans, it means that it is just as likely it happens as it does not happen (fifty-fifty). If you pick 6 bins, it means the event is slightly more likely to happen than not to happen. If you put 10 beans in the plate, it means you are sure the event will happen. There is not right or wrong answer, I just want to know what you think.

Let me give you an example. Imagine that we are playing Bawo. Say, when asked about the chance that you will win, you put 7 beans in the plate. This means that you believe you would win 7 out of 10 games on average if we play for a long time.

INTERVIEWER: Report for each question the <u>NUMBER OF BEANS</u> put in the <u>PLATE</u>. After each question, replace the beans in the cup (unless otherwise noted).

For questions X1a to X1f: If respondent puts 10 (or 0) beans, prompt "Are you sure that this event will almost surely (not) happen?" CIRCLE 1 in column P if you <u>prompted</u> the respondent, and report the final answer only.

| X1 | F | Pick the number of beans that reflects how likely you think it is that | # of beans in plate | Prompt for 0 or 10? | | |
|------|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------|--|--|
| | a) | you will win if we play a game of Bawo after this interview | [] | 1 | | |
| | b) | a baby born in your community this month will die within one year | [] | 1 | | |
| | c) | you will go to the market at least once within the next 2 days | r 1 | 4 | | |
| | | LEAVE BEANS IN PLATE) | | 1 | | |
| | d) | you will go to the market at least once within the next 2 weeks? | [] | 1 | | |
| INTE | INTERVIEWER: Did Respondent add any beans between X1c and X1d? | | | | | |
| | e) | Remember, as time goes by, you may find more time to go to the market. Therefore, you should have added beans to the plate. Let me ask you again. Now, add beans in the plate so that the number of beans in the plate reflects how likely you think it is that you will go the market at least once within 2 weeks? | [] | 1 | | |
| | f) | you will experience shortage of food in the next 12 months? | [] | 1 | | |

For the subsequent questions, no longer prompt for "0" and "10" answers

| X2 | Pick the number of beans that reflects how likely you think it is that | # of beans in plate |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| | a) you will have to rely on family members for financial assistance in the next 12 months | [] |
| | b) you are infected with HIV/AIDS now | [] |
| | c) your romantic partner is infected with HIV/AIDS now | [] |
| | (INTERVIEWER: If no romantic partner, write 99 and -> X2e) | |
| | d) you will use condom the next time you have sex with your romantic partner | [] |
| | (INTERVIEWER: if no romantic partner, write 99) | |
| | e) you will use condom the next time you have sex with someone you just met | [] |
| | (INTERVIEWER: If no sex with someone just met, write 99) | |
| | f) You will be married one year from now | [] |
| Х3 | Consider a healthy woman in your village who currently does not have HIV. Pick the number of beans that reflects how likely you think it is that she will become infected with HIV | # of beans in plate |
| | a) during a single intercourse without condom with someone who has HIV/AIDS | [] |
| | b) Within the next 12 months (with normal behavior) | [] |
| | c) Within the next 12 months if she is married to someone who is infected with HIV/AIDS | [] |
| | d) Within the next 12 months if she has several sexual partners in addition to her spouse | [] |
| | e) What about if this woman we just spoke about [in X3d] uses condom with all extra-marital partners? How many beans would you leave on the plate? | [] |

Next, I would like you to consider the likelihood that somebody dies as time goes by. This is an imaginary person, and I am going to describe her to you. The beans in the plate represent the chances out of 10 that the person dies within a certain time period. The person is alive today so we start with an empty plate. As time goes by, more unfortunate things can happen and the person has more chances of dying, so more beans will be added to the plate"

INTERVIEWER

 Ask questions X4 to X5b for the INDIVIDUAL described in Column A. After X4 and X5a, LEAVE beans in plate. After X5b, put beans back in the cup. RECORD the number of beans in the plate after each question.

| NEVER_MARRIED_WOME | N Responden | t ID: [| |] | | F | Page 20 | of 30 |
|--------------------|-------------|---------|---------|-------------------|------|---|---------|-------|
| | | 4. 37 | 4.5 | INIBINABILAL O. I | | _ | | _ |

- 2. COLUMN by COLUMN, REPEAT questions X4 to X5b for the INDIVIDUALS described in Columns B, C and D. For each individual, LEAVE the beans in the plate after X4 and X5a, and put beans back in the cup after X5b. RECORD the number of beans in the plate after each question.
- 3. If respondent says "I Don't Know", probe with examples: "someone might die because of old age, disease, car accident. How likely do you think it is any of those things happen within [for X4: 1 year; for X5a: 5 years; for X5b: 10 years]?

| | | DESCRIPTION | OF INDIVIDUAL |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------------------|
| | RECORD the number of beans in the plate for each question. | Α | В |
| | question. | A woman your age who is healthy and does not have HIV | A woman your age who is infected with HIV |
| Х4 | Pick the number of beans that reflects how likely you think it is that [INDIVIDUAL] will die within a <u>one-year</u> period beginning today | [] Beans in plate If 10, → X4 for individual B | [] Beans in plate If 10, →X4 for individual C |
| | (LEAVE BEANS ON PLATE) | ii 10, 7 A4 10i ilidividual B | ii 10, 7X4 loi iliaividaal C |
| X5 | Add additional beans so that the number of beans in the plate reflects how likely you think it is that [INDIVIDUAL] | | |
| | a) will die within a <u>five-year</u> period beginning today | [] Beans | [] Beans |
| | (LEAVE BEANS ON PLATE; IT IS POSSIBLE TO ADD ZERO ADDITIONAL BEANS) | in plate If 10, → X4 for individual B | in plate If 10, →X4 for individual C |
| | b) will die within a ten-year period beginning today | [] Beans | [] Beans |
| | (IT IS POSSIBLE TO ADD ZERO ADDITIONAL BEANS. PUT BEANS BACK IN CUP AFTER RECORDING THE ANSWER) | in plate → X4 for individual B | in plate → X4 for individual C |
| | | | |
| | | С | D |
| | | A woman your age who is sick with AIDS | A woman your age who is sick with AIDS and is treate with ARV |
| | | | If R does not know about ARV, skip and go to X6 |
| Х4 | Pick the number of beans that reflects how likely you think it is that [INDIVIDUAL] will die within a <u>one-year</u> period beginning today. (LEAVE BEANS ON PLATE) | [] Beans in plate If 10, → X4 for individual D | [] Beans in plate If 10, → X6 |
| V.F. | | | |
| X5 | Add additional beans so that the number of beans in the plate reflects how likely you think it is that [INDIVIDUAL] | | |
| | a) will die within a <u>five-year</u> period beginning today | [] Beans | [] Beans |
| | (LEAVE BEANS ON PLATE; IT IS POSSIBLE TO ADD ZERO ADDITIONAL BEANS) | in plate If 10, → X4 for individual D | in plate If 10, → X6 |
| | b) will die within a <u>ten-year</u> period beginning today | [] Beans | [] Beans |
| | (IT IS POSSIBLE TO ADD ZERO ADDITIONAL BEANS. PUT BEANS BACK IN CUP AFTER | in plate → X4 for individual D | in plate → X6 |

Finally, I would like to ask you to consider the likelihood that <u>you</u> may not be alive as time goes by. We hope that nothing bad will happen to you, but nevertheless, something unfortunate may occur over the next years despite all precautions that you may take. If you don't want to, you do not need to answer this question.

INTERVIEWER: If respondent refuses to answer, skip to X8: Time and Risk Preferences.

RECORDING THE ANSWER)

| NEVE | r_married_women Respondent ID: [] | Page 21 of 30 |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| | | # OF BEANS in plate |
| X6 | Pick the number of beans that reflects how likely you think it is that you will die within a <u>one-year</u> period beginning today. (LEAVE BEANS ON PLATE) | [] if 10 →X8 |
| Х7 | Put additional beans so that the number of beans in the plate reflects how likely you think it is that <u>you</u> | |
| | a) will die within a five-year period beginning today | r 1 |
| | (LEAVE BEANS ON PLATE; IT IS POSSIBLE TO ADD ZERO ADDITIONAL BEANS) | if 10 → X8 |
| | b) will die within a ten-year period beginning today | |
| | (IT IS POSSIBLE TO ADD ZERO ADDITIONAL BEANS. PUT BEANS BACK IN CUP AFTER RECORDING THE ANSWER) | [] |
| X8 | Next, I would like to ask you a few questions about what you expect in the future. I know that nobody kn what the future may bring, but lets just talk about your best guess | ows for sure |
| | In the next 2 years do you plan on: | |
| | Yes No | |
| | a) making large repairs or addition on your home?1 0 | |
| | b) starting a new business 1 0 | |
| | c) opening a bank account 0 | |
| | d) purchasing (more) land? 1 0 | |
| | e) sending a child or grandchild to secondary school or university1 0 | |

Section 7: Time and Risk Preferences

Next, I would like to ask you some questions about your preferences in monetary matters. These are purely hypothetical questions, and there are no right or wrong answers. Please try to answer these questions as if you were actually facing this situation in real life.

saving money1

| For th | For the next three questions, suppose that you have won 1,000 Kwacha in a lottery. I am interested in whether You would prefer these 1,000 Kwacha that you would get for sure, OR whether You would take the 50-50 chance to double your money, in which case you have a 50-50 chance to receive more than the original 1,000 Kwacha, and a 50-50 chance to receive less then your original K1,000. | | | | |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--|--|--|
| RP1 | Suppose that you won K1000. You could keep the K1000 or take a 50-50 chance to double the money to K2000 but also a 50-50 chance to reduce the money to K667. Would you rather have: | K1,000 for sure1 | | | |
| | [READ RESPONSES] | 50-50 chance for K2,000 and 50-50 chance for K6672 | | | |
| RP2 | Suppose you get a 50-50 chance to double the money to K2000 but a 50-50 chance to reduce the money to K250. Would you rather have: [READ RESPONSES] | K1,000 for sure1 | | | |
| | | 50-50 chance for K2,000 and 50-50 chance for K2502 | | | |
| RP3 | Suppose you get a 50-50 chance to double the money to K2000 but a 50-50 chance to reduce the money to K900. Would you rather have: [READ RESPONSES] | K1,000 for sure1 | | | |
| | | 50-50 chance for K2,000 and 50-50 chance for K9002 | | | |

The next few questions are about receiving money now as compared to receiving money later.

| KB1 | Would you prefer 310 Kwacha now or 850 Kwacha in 1 week? | 310 Kwacha now |
|-----|------------------------------------------------------------|--------------------------------------------|
| KB2 | Would you prefer 780 Kwacha now or 800 Kwacha in 5 months? | 780 Kwacha now1 800 Kwacha in 5 months2 |
| КВ3 | Would you prefer 540 Kwacha now or 800 Kwacha in 1 month? | 540 Kwacha now |

| 142 42 | K_MAKKED_WOMEN KOOPOHACKED. [| 1 age 22 01 30 |
|--------|------------------------------------------------------------|--------------------------------------------|
| KB4 | Would you prefer 670 Kwacha now or 750 Kwacha in 4 months? | 670 Kwacha now1 750 Kwacha in 4 months2 |
| KB5 | Would you prefer 550 Kwacha now or 750 Kwacha in 2 months? | 550 Kwacha now |
| KB6 | Would you prefer 690 Kwacha now or 850 Kwacha in 3 months? | 690 Kwacha now |
| KB7 | Would you prefer 410 Kwacha now or 750 Kwacha in 3 weeks? | 410 Kwacha now |
| KB8 | Would you prefer 800 Kwacha now or 850 Kwacha in 5 months? | 800 Kwacha now |
| KB9 | Would you prefer 330 Kwacha now or 800 Kwacha in 2 weeks? | 330 Kwacha now1 800 Kwacha in 2 weeks |

Next, I am going to ask you the same questions again, with one important difference. I will no longer ask you about receiving money now compared with receiving money later. Instead, I will ask you about receiving money <u>2 months</u> from now compared with receiving money at a time more than 2 months from now.

| KD1 | Would you prefer 310 Kwacha in 2 months or 850 Kwacha in 2 months plus 1 week? | 310 Kwacha in 2 months 1 850 Kwacha in 2 months plus 1 week 2 |
|-----|---------------------------------------------------------------------------------|-------------------------------------------------------------------|
| KD2 | Would you prefer 780 Kwacha in 2 months or 800 Kwacha in 7 months? | 780 Kwacha in 2 months |
| KD3 | Would you prefer 540 Kwacha in 2 months or 800 Kwacha in 3 months? | 540 Kwacha in 2 months |
| KD4 | Would you prefer 670 Kwacha in 2 months or 750 Kwacha in 6 months? | 670 Kwacha in 2 months |
| KD5 | Would you prefer 550 Kwacha in 2 months or 750 Kwacha in 4 months? | 550 Kwacha in 2 months |
| KD6 | Would you prefer 690 Kwacha in 2 months or 850 Kwacha in 5 months? | 690 Kwacha in 2 months |
| KD7 | Would you prefer 410 Kwacha in 2 months or 750 Kwacha in 2 months plus 3 weeks? | 410 Kwacha in 2 months 1 750 Kwacha in 2 months plus 3 weeks 2 |
| KD8 | Would you prefer 800 Kwacha in 2 months or 850 Kwacha in 7 months? | 800 Kwacha in 2 months |
| KD9 | Would you prefer 330 Kwacha in 2 months or 800 Kwacha in 2 months plus 2 weeks? | 330 Kwacha in 2 months1 800 Kwacha in 2 months plus 2 weeks 2 |

Section 8: Religion

Next, I would like to ask you some questions about your current religion and religious practices.

| R1a | What is the name of the church/mosque that you usually attend? | Name1 → R4 |
|-----|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| R1b | In what year did you begin to attend this church/mosque? | Year |
| R2a | Is this church/mosque located in this village? | Yes 1 → R3 No 0 Don't know 99 |
| R2b | [If not], in what village or near what village is this church/mosque located? | Village name |
| R3 | What is the name of the leader of your church/mosque (pastor, imam, m'baremkulu)? | Name |
| R4: | INTERVIEWER: circle religion code; if unclear from R2, ask What religion are you? | No religion 0 Catholic 1 Quadiriya Muslim 2 Sukutu Muslim 3 CCAP 4 Baptist 5 Anglican 6 Pentecostal 7 Seventh Day Adventist 8 Jehovah's Witnesses 9 Church of Christ 10 Indigenous Christian / AIC 11 Other (specify 12 |

| NEV | ER_MARRIED_WOMEN | Respondent ID: [|] | Pag | e 23 of 30 |
|-----|------------------|------------------------------------------------------------------------------|-------|-----|------------|
| R5 | , , | lifferent religion, denomination, or you currently belong to, at any time in | NoYes | 0 | →R11 |

INTERVIEWER:

- 1. R6: Ask: "Would you tell me the names of these other religions/ denominations/ congregations? I would like you to start with your current religion/denomination/congregation, and then list the one you belonged to before your current religion, then the one before that, and so on".
- 2. Write the names of all religions named by the respondents on lines 1 5 in column R6 of the below table; If in R6 the respondent indicated more than 5 religions/denominations/congregations, record only the 5 most recent ones in the below table.
- 3. LINE by LINE, ask questions R7 R10 for each religion/denomination/congregation in the below table. Skip R9 and R10 for the religion listed on the first line.

| | R6 | R7 | | R8 | R9 | R10 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | Religion/ Denomination/ Congregation | Age Joined | | Current Member | Age Switched | Reason for Switching |
| | | Record age; 88 = since birth Prompt for approximate age if Resp does not know; 99 = can't remember | rer the ski | yes' strike out nainder of e line and p R9-R10 0 = no 1 = yes | Record age; prompt for approximate age if Resp does not know; 99 = can't remember [NAME ON THE CURRENT LINE] to [NAME ON THE NEXT LINE | (do not read list – circle all responses given by respondent; more than one answer possible) probe for any other reason [NAME ON THE CURRENT LINE] to [NAME ON THE NEXT LINE]? |
| 1 | | | | | | |
| 2 | | | | | | ABCDEFGH IJKLMN0P |
| 3 | | | | | | ABCDEFGH IJKLMN0P |
| 4 | | | | | | ABCDEFGH IJKLMN0P |
| 5 | | | | | | ABC DE F G H I J K L M N O P |
| Code for R10: A = (you or church) moved too far away B = was convinced by family to change C = marriage D = was convinced by friends to change E = people received miracles at new church F = prefer the lessons at new church G = (if Christian) wanted a spirit-filled church H = too much conflict in previous church | | | J = old c K = want L = offeri M = new N = new | hurch too strict or conservat hurch too lenient or liberal ed to be healed ng too high at old church church allows polygamy church does not allow polyging (specify in margins) | | |

| R11 | When was the last time you went to a church/mosque? If a Christian and R11= code 4 or 5 skip to R15 | In the last week | |
|-----|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| R12 | IF NON-MUSLIM IN R4: In the past 3 months, how regularly did you attend religious services? | More than once a week 1 Once a week 2 2-3 times per month 3 Once a month 4 Less than once a moth 5 Never 6 Don't know 7 | |
| R13 | IF MUSLIM IN R4: What did you do to observe the month of Ramadan this past year? | Did not change behavior AT ALL | |

| IVEVE | TOOPOILAGIT IDI | | 1 age 2+ 01 00 |
|-------|------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| R14 | IF MUSLIM IN R4: How often did you do daily prayers during the past week? | 5 times per day, everyday 1 A few times a day 2 About once a day 3 A few times during the week 4 Once 5 Not at all 6 Don't know 99 | |
| R15 | What other religious activities have you done in the last month? (READ LIST – CIRCLE ALL THAT APPLY) | a) No other activities 1 b) Choir 1 c) Elder's meeting 1 d) Bible/Koran study 1 e) Prayer meeting 1 f) Visiting the sick 1 g) Revival meetings 1 h) Evangelical work 1 i) Islamic School/Madrasa 1 j) Other 1 Specify: | |
| R16 | IF MUSLIM IN R4, ASK: Have you made Tauba? IF CHRISTIAN IN R4, ASK: Are you a born again? | Yes 1 No 0 Don't know 99 | → R18 |
| R17 | Did this happen since we last interviewed you in 2004? | Yes 1 No 0 Not interviewed in 2004 .8888 Don't know 99 | |
| R18 | How much do you think tensions between Christians and Muslims in your area has increased or decreased in the past few years? | Increased a lot | |

Next, I would like to ask you a few questions about your primary religious leader or leaders

| R19 | How often do your religious leaders talk about the following issues in religious services (or sermons)? | | | Code: 1 = Every week 2 = Almost every week 3 = About monthly 4 = Seldom 5 = Never 99 = Don't know | If R19 = 5, go to next line | R20 Was this talked about last time you attended? 1 = Yes 0 = No |
|-----|------------------------------------------------------------------------------------------------------------------------------|----|-------------------------------|---------------------------------------------------------------------------------------------------------|-----------------------------------------|------------------------------------------------------------------|
| | INTERVIEWER: | a) | Being born again/making Tauba | | If 5 ↓ | |
| | fill in appropriate codes in columns moving across the table | b) | Giving to the church/mosque | | If 5 ↓ | |
| | | c) | Healing | | If 5 ↓ | |
| | | d) | Death or the afterlife | | If 5 ↓ | |
| | | e) | Illness in general | | If 5 ↓ | |
| | | f) | HIV/AIDS in particular | | If 5 ↓ | |
| | | g) | Morality in general | | If 5 ↓ | |
| | | h) | Sexual morality in particular | | If 5 ↓ | |
| | | i) | Political issues | | If 5 ↓ | |
| | | j) | Witchcraft | | If 5 ↓ | |
| | | k) | Satanism | | If 5 ↓ | |

Now, I have some final questions about your religious beliefs

| R21 | IF CHRISTIAN, ASK: Which would you say better represents Christianity? A. "Self-denial, and taking up your cross to follow Jesus" B. "Jesus wants to bless us and give us prosperity and abundance" | A: Self-denial |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| R22 | Do you believe the recent famine in Malawi was the result of God's judgment? | Yes |
| R23 | Do you believe that prayer can protect one from getting HIV? | Yes |
| R24 | Do you think a person's overall success in life depends primarily on fate, efforts or luck? | Fate |

Section 9: Knowledge and Attitudes Questions

"Finally, I would like to ask your opinion on certain topics related to marriage and other issues."

| K1 Do vou th | nink it is proper for a wife to leave her husband if | Yes | No | Don't Know |
|----------------------------|------------------------------------------------------|-----|----|------------|
| | upport her and the children financially? | 1 | 0 | 99 |
| b) He beats her t | • | 1 | 0 | 99 |
| c) He is sexually | | 1 | 0 | 99 |
| | e might be infected with HIV? | 1 | 0 | 99 |
| | allow her to use family planning? | 1 | 0 | 99 |
| | vide her with children? | 1 | 0 | 99 |
| | xually satisfy her? | 1 | 0 | 99 |
| | ptable for a woman to go to: | Yes | No | Don't Know |
| | et without informing her husband? | 1 | 0 | 99 |
| | th center without informing her husband? | 1 | 0 | 99 |
| | has the right to refuse sex with her husband when | 1 | | |
| she: | | Yes | No | Don't Know |
| a) Is tired from ha | rd working | 1 | 0 | 99 |
| b) Doesn't feel lik | ke it or is not in the mood | 1 | 0 | 99 |
| c) During the abs | stinence period after childbirth | 1 | 0 | 99 |
| d) Is no longer as | ttracted to her husband | 1 | 0 | 99 |
| K3b A woman | has the right to refuse unprotected sex with her | | | |
| husband when sl | ne: | Yes | No | Don't Know |
| a) Thinks her hus | band may have HIV/AIDS | 1 | 0 | 99 |
| b) Thinks she ma | ay have HIV/AIDS | 1 | 0 | 99 |
| c) Doesn't want | to risk getting pregnant | 1 | 0 | 99 |
| | an often refuses sex with her husband, is it | | | |
| acceptable for the | e husband to:: | Yes | No | Don't Know |
| a) Refuse to eat h | ner nsima | 1 | 0 | 99 |
| b) Sleep with and | other sexual partner | 1 | 0 | 99 |
| c) Sleep with her | by force | 1 | 0 | 99 |
| | for her | 1 | 0 | 99 |

"Now I want to ask you just a few questions about the social aspects of AIDS in your village, about how people in your village feel towards those with AIDS and how people with AIDS might feel living in your village. There are no right or wrong answers to the questions."

| K6 | Most people in your village are comfortable around someone with AIDS. | Strongly disagree 1 Disagree 2 Agree 3 Strongly agree 4 Don't know 99 |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| K7 | People in your village feel that those who are movious and got AIDS through sex have gotten what they deserve. | Strongly disagree 1 Disagree 2 Agree 3 Strongly agree 4 Don't know 99 |
| K8 | Religious leaders in your community feel that those who are movious and got AIDS through sex have gotten what they deserve. | Strongly disagree |
| K9 | People who are infected with AIDS are expelled from your church/mosque. | Strongly disagree |
| K10 | Would you buy fresh vegetables from a vendor if you know he/she had the AIDS virus? | Yes1 No0 |
| K11 | If a female teacher has the AIDS virus, should she be allowed to continue teaching in the school? | Can continue |
| K12 | If someone in your village – just a normal person who you found working in the fields or in their home – contracted HIV, how long do you think this person would continue to live? | Less than 6 months |

Section 10: Group Membership and Social Participation Questions

"Now I am going to ask you about your recent social activities"

| G1 | How many times in <u>last month</u> have you been to: (READ RESPONSES) | a) A funeral?# of times [] b) A drama performance?# of times [] c) A beer place?# of times [] d) A place where people dance?# of times [] e) A market?# of times [] |
|-----|----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| G2 | How many times in <u>last year</u> have you been to: (READ RESPONSES) | a) A wedding?# of times [] b) Drama about family planning?# of times[] c) A political meeting?# of times [] |
| G3a | Is there an AIDS Youth Group at any school in your village or nearby? (READ RESPONSES) | Yes 1 No 0 → G4 Don't Know 99 → G4 |

Section 11: Work and Time Use

"Now I am going to ask you a few questions about how people help each other and how they spend their time."

| T1 | During the past 12 months, what kind of work did you spend most of your time on? | Agriculture |
|----|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| T2 | With which specific activity did you spend most of your time in the past 12 months? | Activity Code from CODE List[] |
| Т3 | Tell me up to 3 other work activities on which you spent a lot of your time in the past 12 months? | Activity Code from CODE List[] Activity Code from CODE List[] Activity Code from CODE List[] |

T4. "Now I'd like to ask you about your daily activities."

INTERVIEWER: First, check if yesterday was a normal workday. If not, let the respondent talk about the last normal workday and skip holidays and holy days (Sundays for most Christians, Saturday for seventh day Adventists, and Fridays for Muslims). For instance, if you are talking to a Christian on a Monday, ask about Saturday. If answers do not refer to the day preceding the interview, write down date: D_____/M____/2006

| ACTIVITY CODE LIST | T5. Would you te got up? | T5. Would you tell me in detail what you did yesterday, starting when you got up? | | | |
|---------------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------|-------|--------------|
| A. AGRICUI | _TURE | | Activity | | Activity |
| Own Field/Agricultu | ral Operations | 01:00 | أـــاـــا | 01:30 | أـــاـــا |
| 10 Field preparation | 15 Weeding | 02:00 | []] | 02:30 | [[] |
| 11 Ridging | 16 Harvest | 03:00 | [] | 03:30 | [] |
| 12 Planting | 17 Animal Care | 04:00 | [] | 04:30 | [] |
| 13 Transplanting/Supply (Kuwokela/kupakiza) | 18 Gathering vegetables | 05:00 | | 05:30 | |
| 14 Fertilizing/Manuring | 19 Other operations | 06:00 | [] | 06:30 | [] |
| Agricultural (off- | farm) labor | 07:00 | []] | 07:30 | [] |
| 20 Agricultural wage-labor (for cash) 21 Agricultural wage-labor (in-kind | 22 Group field labor30 Salaried employment | 08:00 | | 08:30 | |
| labor) | | 09:00 | [] | 09:30 | [] |
| B. NON-AGRICULTURAL E | CONOMIC ACTIVITIES | 10:00 | [] | 10:30 | [] |
| 40 Marketing work/Sales | 45 Basket/mat weaving | 11:00 | [] | 11:30 | [] |
| 41 Handicraft production (zaluso) | 46 Carpentry | 12:00 | [] | 12:30 | [] |
| 42 Alcohol production | 47 Charcoal/firewood preparation | 13:00 | | 13:30 | |
| 43 Transporting goods | 48 Water collection for sale | 14:00 | [] | 14:30 | [] |
| 44 Metal work | 49 Other cash activity | 15:00 | [] | 15:30 | [] |
| C. DOMESTIC A | | 16:00 | [] | 16:30 | [] |
| 50 Making food/Cooking | 54 Washing clothes | 17:00 | [] | 17:30 | [] |
| 51 Fetching water | 55 Repairing/building house/farm | 18:00 | [_ _] | 18:30 | [] |
| 52 Fetching/splitting firewood | 56 Cleaning inside/outside house | 19:00 | [_ _] | 19:30 | [] |
| 53 Child care | 57 Caring for an ill HH/family member | 20:00 | r 1 1 | 20:30 | r 1 1 |
| D. OTHER AC | | 21:00 | L—— ——] [| 21:30 | L 1 |
| 90 Religious activities | 94 Political meeting | 22:00 | [] [| 22:30 | |
| 91 Attending a funeral | 95 Visiting with friends | 23:00 | | 23:30 | [] |
| 92 Village help/community work | 96 Resting/sleeping | 00:00 | <u> </u> | 00:30 | <u>[ij</u> |
| 93 Attending school, studying/ | 97 Eating | | | | _ |
| school related work | 98 Sex | | | | |
| | 99 Other leisure activities | | | | |

Section 12: Social trust

Many organizations have been spreading information about HIV and how people can prevent themselves from getting infected. Some people trust these organizations to provide accurate information, and some people don't. I'd like to hear your opinion. I'm going to read you a list of organizations and people.

I'd like to hear how much you trust them to provide accurate information about HIV.

| U1 | List of organizations / people: | A great deal | A good amount | Very little | None | Don't know |
|----|----------------------------------------------------------|-----------------|------------------|----------------|------|---------------|
| | a) Your best friend | 3 | 2 | 1 | 0 | 99 |
| | b) Medical staff at the government clinics and hospitals | 3 | 2 | 1 | 0 | 99 |
| | c) Traditional Healers | 3 | 2 | 1 | 0 | 99 |
| | d) Medical staff at private clinics and hospitals | 3 | 2 | 1 | 0 | 99 |
| | e) Religious Leaders | 3 | 2 | 1 | 0 | 99 |
| | f) VCT (HIV testing) Counselors | 3 | 2 | 1 | 0 | 99 |
| | g) The Media [newspapers/radio]) | 3 | 2 | 1 | 0 | 99 |
| | h) Your local Community Based Organizations (CBOs) | 3 | 2 | 1 | 0 | 99 |
| | i) Teachers | 3 | 2 | 1 | 0 | 99 |

| NEVE | er_married_women Respondent ID: [| Page 29 of 30 |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| U2 | Now that you have thought about each one, I'd like to ask you, which is the one that you trust MOST to provide accurate information about HIV? I'll read the list again. INTERVIEWER: Read list from U1, and write letters. | 1. [] [Write letters] |
| U3 | On the other side, which is the one that you trust LEAST to provide accurate information about HIV? I'll read the list again. INTERVIEWER: Read list from U1, and write letters. | 1. [] [Write letters] |

Section 13: Discussions about MDICP

Finally, I would like to ask you some questions about the persons with whom you have talked about this survey.

| | ny, i media inte te dest yed cenie quectione about the | year and a second and a second and a second a se |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| G6 | Have you discussed the 2006 "Let's Chat" survey with anyone, (apart from an MDICP interviewer)? If so, with whom did you discuss? (MORE THAN ONE ANSWER IS POSSIBLE) | Spouse or regular partner 1 Child/Children 2 Other family member 3 Friend 4 Acquaintance 5 Other 6 Specify: [] Did not discuss with anyone 7 |
| G7 | Do you know whether any of these persons have already been interviewed by "Let's Chat" this year? (MORE THAN ONE ANSWER IS POSSIBLE) | Yes No |

These are the questions that I wanted to ask you. Thank you very much for talking with me today. We very much appreciate your help in this research project.

Respondent ID: [_____] Section 14: Interviewer's Questionnaire

SOON AFTER THE INTERVIEW, PLEASE ANSWER THE FOLLOWING QUESTIONS

| l1 | Personally, how would you rank the respondent's phy attractiveness relative to other persons of about the s age and sex? | | |
|--------|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 12 | How well do you know the respondent's family? | Not at all | |
| 13 | Are you related to the respondent (through blood or marriage)? | Yes | |
| 14 | How wealthy do you think the respondent's household in comparison with other households in the village? | d is One of the poorest 1 Quite poor 2 Average 3 Quite wealthy 4 One of the wealthiest 5 Cannot tell 6 | |
| 15 | Degree of cooperation | Bad 1 Average 2 Good 3 Very good 4 | |
| I5a | How comfortable was the respondent when you were asking about sexual partners? | Completely comfortable | |
| l5b | Did the respondent understand the concept of likelihor chance in the questions on expectations (X1 to X5) | | |
| 16 | Does the respondent's house have a pit latrine? | Yes1 | |
| | NOTE TO INTERVIEWER- YOU MUST CHECK THIS PERSONALLY, DO NOT ASK RESPONDENT | No0 | |
| I7 | Describe the most uncomfortable moment of the intercommunicated): | view (i.e. question numbers, how discomfort | |
| I8 | B Do you have any other comment about the interview? | | |
| | | | |
| 19 | Enter Interviewer ID: | D:[_] | |

End of Survey