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Situation

I was chatting with friend at the trading centre

We were at the usual place that we normally sit at the certain verlander [veranda] of the certain building which is just recently built and its vacant.

It is adjacent to a certain bar which is known as Howahowa which the owner bought from a certain person which was formally [formerly] known as Adini mini shop which was also vacant and majority of Youngman at any time were used to sit there or stand there temporarily for chatting or others be gambling.

I have been found in such places many time the reason being only chatting and be obtaining some information or conversations for my work.

After obtaining the conversation or information then depart the place.

During our chatting I heard something that I would like to report here in this diary.

We were 6 of us in total.

One among the 6 was the owner of the bar (chibuku bar) which was so near and adjacent to this building where we sat chatting.

The story I would like to narrate here started like,
At Howahowa chibuku bar came two prostitutes new prostitutes from Mbakwindi who were working as Bar girls there too.

They came last of last week and they were two when they came.

During our chatting there we were hearing music from the [cassette] which was played there at the pub (Chibuku bar).

Then one of us had the tape known as PALVEPO sang by Oliver Mtukudzi in his pocket.

So he produced the tape from his pocket and holds in his hand.

This time we were chatting ordinary stories were among us.

The owner of the bar was taking a packet of the chibuku and alone while sat down.

When the tape was given in the friends hands the owner of the pub asked the friend to have the look on the tape.

Friend gave the tape to the owner of the bar.

He saw the tape with interest and then I heard him finally saying: "Nyimbo izi sindimazikonda meaning: I don't like these kind of songs!.

One of us asked: "Why? In Chichewa he said 'chifukwa chiyani?

"I don't like songs sang by "culture" (As his title his real name "Joseph Hill")

We laughed and someone said that the tape which was in his hand contained the songs sang by culture (Joseph Hill) and continued saying that the songs were for Oliver Mtukudzi the best singer of traditional songs.

We all agreed.

By looking each other in our eyes as he was busy looking at the real tape inside after removed the cover we noticed that the owner of the pub did not go to school for he could have known that the tape in his hands belonged to Oliver Mtukudzi and not culture (Joseph Hill) as he assumed.

Then the owner of the pub asked: "Are you selling this tape?

The owner of the tape said: "yes I am selling it if you want you can buy it.

The owner of the pub asked: "You are selling it how much?

He answered: 'Little amount.

Someone asked: How much?

He answered: "K150.00

No one said nothing.

After some seconds someone who asked on behalf of the owner of the pub saying 'How much said to the owner of the pub saying "it's a good tape buy?

The owner of the pub said with no interest to the tape: I don't have money.

He picked up his packet and sipped / drank for a while and put it down on the floor there at the velander [veranda] which was not cemented as he sat on the brick as a chair (a fired burnt bricked).

Then the owner of the tape said: "We can try in your pub since its not near!

The owner of the pub said that: "You don't have such a chance of going there to be testing or trying.

Someone among us asked: why?

The owner of the pub answered saying that that's disturbing customers who are drinking there for it can happen that they had demanded the tape which is currently played. (that time a Malawian singer tape was in the deck played).

The owner of the tape because he wanted to sell the tape went on coaxing the owner of the pub by saying it's the good tape and he will only give the Barman to test it only one song from side 'A' and another song from side 'B' for him (the owner of the pub) to listen to that if the tape rather songs reaches to his interest he may negotiable buy it and the price decreased from K150.00 to K100.00 before the tape was trialed rather tested.

The owner of the pub humbly said: Aah! Of course it's a good tape but I don't have money right now money is becoming scarce nowadays as if people are not yet sold their cotton produce that they should be buying us more beers.

We laughed and someone said that indeed money nowadays is so scarce than before and that people are selling their cottons its not showing.

Someone said that others had already sold their cotton and the money ended and now poor again as we the ones who did not grow cotton.

We agreed.

The owner of the pub said that last years harvesting season of cotton he made lots rather he obtained lots of monies after the farmers had sold their cotton for many of them bought him beers.

Another one said that not only him who made lots of money even other business who were also selling beer.

We all agreed.

Charting continued and the owner of the pub agreed that and emptied his packet and then went to take cocopine the soft drink.

Someone among us asked: what was the price that farmers who grew cotton last year were sold?

Someone said that it was K18.00 per Kg another one said it came to K25.00 up to K28.00 per kg at the end that the farmers who kept their cotton not selling fast sold at the good price.

The same person asked: "what's the price this year?"

Someone said that its K30 per kg and he added saying that since majority had already sold theirs at this price the rest will probably sell at a good price of K35 per Kg.

We agreed and then during the [course] of our charting someone laughed and we didn't know what and why he laughed at or for.

Someone asked him as to what he was laughing at and he answered saying that he was laughing for what the owner of the pub did.

The owner of the pub what was a wrong thing that he did? He asked while smiling.

The one who was laughing answered saying that he laughed to the owner of the pub that he doesn't know how to drink beer or either he doesn't drink beer.

Then someone asked: 'why you are saying like that?'

He answered saying that he only took one packet of chibuku and drink and instead of taking another packet of chibuku then he is enough we can say he is drank with one packet only and then switches on to the soft drink?

We all laughed.

The owner of the pub now started saying that he doesn't like taking beer but sometimes he takes the beer that he said that we can not believe that he is the same person.

We laughed.

He continued saying that his aim of opening the pub at our trading [centre] is to entertain people at the trading centres like what happens in other trading centres so that people might be free enjoying.

We agreed and someone said that its good for a trading centre to have various entertaining places so that each one should choose what he or she prefers a lot.

He continued saying that another thing is that when one entertaining place seems to cease the other serves.

We agreed.

The owner of the pub said that what he is worried most is that people rather men at Mphula trading centre doesn't know how to eat money rather how to use money entertainingly.

Someone asked: How?

The owner of the pub answered saying that he had tried his best buying that place for Mk40,000 and used another K5,000 for renovating here and there for the place to look nice rather tidy but people are not welcoming me in buying me more beers so that I may continue with the developments.

We laughed and some one said it's a business you are running wanting money and not necessarily entertaining people only for had it been entertaining people only you could have been giving out free beers to people sometimes.

We clapped our hands and said that he said (friend said) the truth.

I saw the owner of the pub also laughing and the owner of the pub went on saying that we should appreciate for what he did.

He said he had opened the video show that youngmen and girls go to watch if they have only K5.00 and he went on saying that had it been the whole trading centre of Mphula had only one video show the price of that show would have been K10.00 per each film for there were be no competition but because he also opened a video show while the other show (video show) existed that's why people, you are free to watch any film that you want to watch at the cheap price of K5.00

We all agreed.

He proceeded saying that even the pub he had opened like in other centres where one pub exists price of beer tends to go high up to the expectation of people.

He said that he had also opened this pub to run a business of course but also to help rather assist people who enjoys drinking so that instead of price of beer be going high because there is one pub that should not happen like that.

He asked a question: "What was the price of beer last year before I opened this pub to one only chibuku bar which you were going to drink?"

Someone answered it was K40

Someone refused and said: No! in the beginning it was K37.00 in other trading centres except here at Mphula for it was K40.00 per packet. A different of K3.00.

Someone said K3.00 is a lot of money buying 10 packets the 3s can make K30.00 which you can use buying soap or relish.

We all laughed. The same person continued saying that then when other trading centres like Vingula, Mbakwindi, Balaka, and Mwendo it was K40.00 per chibuku packet here was K45.00 a different of K5.00 still up and up.

The owner of the pub said that 'Now you are buying at the price of K50.00 per packet and even there where you were buying or you go still it's the same price K50.00 no any added amount of money.

He said that had it been not opened this pub he said the price could have reached K60.00 at the previous bar.

We all agreed.

The owner of the pub went on saying that he did not stopped there for just opening the video show and Chibuku bar but went as well bringing new comers, beautiful women at his pub so that people should still be enjoying in having sex with them.

He proceeded saying that he does that (by bringing women at his pub) with the reason that there are others who doesn't like taking beer much but wants to enjoy a bit then they can visit the pub and talk with any girl / women and agree to each other and have sex with her either inside their house which they sleep at the compartment building which he built attaching to the main building which is the bar or to the near resthouse, there at Misisi resthouse here at the trading [centre] according to your agreement and pay her money as she had demanded.

He went on saying that that's another development (chitukuko – he said in Chichewa) which he brought to Mphula trading centre.

He went on saying that he becomes happy when he saw them happy that they do obtain money each day when they sleep with men even each one of the women 4 or more sexual partners (men) and be obtaining money so that they stay at my pub for a long time or just be staying here at my pub because when they stay here for a long time they brings customers many, many customers at the pub who comes in large numbers to drink beer and in so doing his business be prospering, he concluded like saying bargirls are flowers that attracts men.

Someone laughed and said that it depends on what particular trading centre is in terms of resources that the bargirls obtained lots of money they wish to obtain by sleeping with several partners just one might.

The owner of the pub said that not only at night but even during the day.

He went on saying that that's why he had already said that here at Mphula trading people don't enjoy with their money rather they don't know how to use or eat money as compared to his real home in Mangochi.

He listened to him as he proceeded saying.

He proceeded saying that he had tried his best to bring beautiful women at his pub but alas! Men are afraid to have sex with them thinking that they demand a lot of money.

He said a clever. Man when comes at the pub and buy lots of beer the bargirl herself comes to sit with you there without inviting her for she knows that the man has monies.

He went on saying that a clever man then offers her beer to drink till she becomes really drunk [drunk] and when the man asks her sex its very cheap instead of her demanding K500 like in big trading centres you find her demanding K200 even K100 for she knows herself that she had used lots of money from the guy when he made her really drunk [drunk] when he was buying lots of beer.

He lightly laughed and said that some bargirls are fucked without even remembering to ask money from the guy due to drankness [drunkenness] and man imangoshauwa basi iyo moto wautali bola zake zatheka.

(The owner of the Bar said the above underlined words in Chichewa but started with a memorized English “Man” – as written above which means: man <just fuck and just be going.>)

We laughed.

The owner of the pub went on saying that but here at Mphula men are really afraid to do that.

Someone said that here resources of getting rather obtaining money is too scarce and the limited amount of money that one can obtain in a day approximately can be K100 maximum after selling palm leaves hats or mats to those who weaves palm leaves mats.

He went on saying that its hard for such a man to spoil that money going for beers and you cant be firm with that amount of little money at pub and even proposing a bargirl to have sex with.

We agreed and laughed.

The owner of the pub said that that’s true but in Mangochi at his homeland young men do have lots of money and said that his sister had opened a pub at Changali and she is doing fine than him.

Another friend said that Mangochi has the Mine (M’godi – Chichewa) which is the lake and the maximum amount of money that a young man obtains just a day can be K2000 or K3000 so spending half such amount of money in enjoying can not be a great deal.

We all agreed and then someone went on saying that in such places where money is not so scarce to those who works enjoying for drinking or going for girls is not prohibited.

We laughed and then the owner of the pub said that he doesn't have more years say 3 or 4 years still running the business of selling beer at Mphula trading centre where only 5 crates of beer lasts for more days sometimes a week and half.

He said he will go to another area say in Mangochi where people do obtains money almost daily or they go fishing daily.

Someone said he better do that for everyone who runs any kind of the business wants his or her business to be running fast and be obtaining rather getting profits.

The owner of the pub agreed that.

He went on saying that he is worried because his bargirls always complains that Mphula is the small trading centre and they don't get money daily and for them to feed rather eat daily its him the owner of the pub who gives them money to buy relish instead of themselves that they should be buying their own relish from the money they obtain by selling their private parts.

We laughed so great and he went on saying that: Akaziwatu kuno anabwerera bizinesi yonyengetsa osati kumangowayang'ana ngati azilongo athu ayi koma ndithu kuchita nao – Chichewa and he concluded by laughing.

The above Chichewa words means:

<These women came here for sex business and not just be watching them as if they are our sisters but dealing with them accordingly.>

Then after he had said these words he departed and entered into his pub and by that time his barman was busy selling beer and bargirls busy charting and cutting the top packets for customers to be drinking.

When he (the owner of the pub) had departed from our place where we sat and charted another man begun gossiping him by saying that the owner of the pub is a stupid man because he is running the business of selling beer he wants money and not that because he had brought prostitutes (mahule – Chichewa meaning the bargirls.)

Then he should be saying that we are stupid because we don't sleep with her prostitutes / his bargirls that's foolish ideas that's his business and wants money and if we don't want to be sleeping with them that's our good choice.

Someone said that there is no need for sleeping with them for they are the sharp knives that are indeed ready to cut our lives.

His friend agreed that and said that indeed are the sharp knives due to AIDS which a well understanding man really knows that its really common to people like these prostitutes more especially bargirls who doesn't choose as to which or what kind of man to sleep with but only focusing for money.

Another man said that if he feels or if he (the owner of the pub) knows that his bargirls are not having sexual partners why not offering himself to be sleeping with them?

We all laughed and one said that as far as we know the behaviour of the man (the owner of the pub) is that he is too movious and he doesn't choose as to what particular woman she is to sleep with but after giving out money and exchange with sex and he has many children through extra marital partner which lacks his support in neighbouring villages despite that he has a wife and many children.

Someone said that his ideas (the owner of the pub) is only focusing on business and money and not even thinking of the dangerous disease AIDS.

He proceeded saying that he was about to answer him when he said that the owner of the pub) men here doesn't know how to enjoy with money.

He said he wanted to answer him saying that he was not thinking properly and that's foolish ideas because using money properly nowadays is not for going for beers and sleeping with bargirls that improper use of money in thinking that there is AIDS.

He said that he only gave him respect for he is an elderly person.

We agreed that he did well.

Someone said that ofcourse we did well but that's not good we could have criticized him about that for there is AIDS and even in the radio they say "no silence to issues of AIDS! (in Chichewa he said osakhala chete pa nkhani za Edzi).

We all agreed and said indeed we could have told him that that's bad and encourage others to catch the disease and if he was doing like that it means he can even tell him children to go around with sexual partners.

We agreed and then one said that he was doing that deliberately for he knows that he had slept with them all and wanted others to be sleeping with them so that the ticks which he had put inside them or taken from them should be spread to us the youth that's foolish he concluded.

NB: The above underlined words ticks in Chichewa he said "Uutili which he refers to a virus causing AIDS.

We laughed and agreed to what the friend said that indeed he wanted that if he had caught AIDS from the beautiful prostitutes he admires others should catch as well.

We all believed that by fetching them (bargirls) from Mbakwindi its because he had been sleeping with them and even now he sleeps with them.

I asked him what witness he has or he was just suspecting?

He answered saying that he had the witness because the plump and fat black beautiful bargirl one day when she was totally drunk revealed the secret by saying that “Mwabwanamo ndiye modya bawo,” when she was begging him money to buy something.

Friend said that that day she did that / this he was with his friend there drinking beer.

We laughed and we all agreed that its true.

NB: The above underlined Chichewa words which the bargirl spoke means <From the Boss is where one eat rather use.>

Another friend said that majority of men who runs business of selling beer rather opening pubs and employ bargirls are careless people because there are many bargirls who challenges the bosses minds and even telling me that mukulenga ngakhalenso akazi anu akulenga ife ndi akazi meaning <you are not enough even your wife can not be enough but we are real women / girls.>

We laughed.

Friend continued saying that by saying that and looking her beauty as well as her body structure everyone believes her challenges and even the boss as the result the boss get tempted and sleeps with the bargirl.

Using the condom? I asked.

Friend laughed before answering me and said that no use of the condom.

Why? I asked again.

He answered me that if he use the condom then the bargirl want know that he is a real man.

We laughed and until I heard one said that other bar owners sleeps with each bargirl who comes to start working at his bar as a trial.

We laughed.

Another one said that its really common every where and he added saying that most of the times ndikukhwimira bizinesiyo kuti idziyenda bwino ndi zomwe nsing'anga wawo anawauza.

Chichewa meaning: <Most of the times is through defending his business so that it should be running smoothly supernaturally according to how he was instructed by his bush doctor / traditional doctor.>

We agreed and one said that that's not good idea doing that.

He went on saying that had it been there was no AIDS it could have been good at least but due to AIDS which is very common everywhere the system of sleeping with his or ones workers are very bad and that's putting your life in oven (he said in Chichewa kumene ku ndi kuika moyo wako mu uvni for the underlined English words above.)

We all agreed.

Another one said that not only by sleeping with your or ones without protecting yourself by putting a condom definitely its very dangerous for you never know whether that particular partner has the virus causing AIDS or not.

We all agreed.

And one said that at first he was hating the use of the condoms because of his faith which is Islamic faith which [forbids] the tendency of using condoms and say that's killing and the one is use is sheltwan God is not happy with him.

I laughed a bit and asked what is sheltwan

He said that tis an Arabic language and means: A sinner, satan.

We laughed.

The same person continued saying that he started using them because of the way he sees people dying with AIDS and see people suffering from AIDS both in villages and town.

He went on saying that he knew that if he is doing sex before marrying definitely he is also sinning and God will punish him in heaven if he may happen to die before repenting.

He also said that using or not using condoms is all the same sins in the eyes of God because you do sex outside marriage or rather before you are married for God allows the act of sex which happens inside marriage rather when you are married.

He went on saying that there are more of his friends who criticize time when he tells them to be using condoms as he does when sleeping with their various sexual partners in respect of AIDS and his friends by saying that they don't want to kill and say that's killing in sight of God and afraid to sin (meaning the sperms which is emptied inside the condoms is killing). We laughed and then friend went on saying that they forget that a sin is a sin and deserves punishment, they forget that if they do sex either using a condom when they are not married they are sinning and God will punish them.

And another one said that if they don't use condoms then they are greatly sinning because they keep on killing others by infecting them who might happen not have the virus causing AIDS and they happen to have due to their bad concept of not using the condoms by saying it's a sin forgetting that sinning is what they do spreading the virus to others by baiting them with money.

We all agreed to this point and concluded saying that true and reasonable man should always use the condom when sleeping with any other sexual partner except your wife for prevention to AIDS.

We chartered a bit and then 2 departed from the place and then a stagecoach bus came at the depot [depot] and we saw that it was full to capacity since we sat facing to the east where the Tarmac road was just 20 [yards] from where we were we saw that the stage coach after some people dropped at Mphula failed to depart it was a breakdown and people were dropping to be mechanized so we began talking of the brake down [breakdown] and completely forgot the previous conversations we had been talking.

And each one of us who wanted to [depart] from the place was doing that and I departed the place too and went to sit down to another shop veranda [veranda] where my friend Tennis was selling his business of Linya (Chichewa) meaning car tires ropes.

I chartered with him till I departed home.

THE END

Date: 13th 05 / 06.

Situation

Yesterday I was chartering with my two friends.

It was at Bawo in our village.

It was at the house of a certain friend who own the Bawo.

A certain friend called me to go to the trading centre together with him.

And when we happened to pass by a certain house of our certain friend in our village we saw him sat alone at the velander [veranda] and be playing the Bawo alone.

Then we diverted to his house and just to greet him.

We did so and friend asked us where we were going and we answered him that we were going to the trading centre.

He asked as to do what?

We answered him that to simply chart.

And my friend who was with me asked him what he was doing at home?

He answered that he was doing nothing except playing Bawo alone for he was alone.

He said recently he was playing Bawo with his wife who had just gone to the borehole to wash clothes.

It was around past 2PM I believe that we arrived at this house.

The friend who was with me sat down and said to the friend: "Lets play and they played two games the owner of the Bawo laughed at the friend who lost the bawo and said he was too young to play Bawo with him.

I laughed too.

And my friend who lost Bawo said that he is not used to Bawo and he plays at intervals not much experienced like his friend who won him.

The owner of the Bawo said that he is much experienced to it because he own the Bawo and he plays daily with friends who comes to visit him as we did who may wish to play.

He added saying that he also plays daily with his wife who knows Bawo a lot and most of the times she is the one who wins.

We laughed and then we said to him that we were going to the trading centre and he said we should wait him put another clothes and did that and then locked the door of his house and took the key and we used the road to where his wife was at the borehole washing their clothes.

He gave her (his wife) the key and we proceeded our journey to the trading centre.

When we were going to the trading centre we meet a certain young girl.

She was fat short and black in complexion.

Her black in complexion really was beautiful and she wore a white blouse and black skirt and black sandals.

We were crossing the Masanjala river sand as she was also crossing the same river and she was coming from the market especially from the maize mill for she carried a sack of flour.

The first to greet her was my friend who came home fetched me and she responded that she was fine and then I greeted her she also said she was fine and then the friend whom we fetched him from his house lastly greeted her and she responded that she was fine too.

Then she went on her way and we continued our way too.

When we were walking the friend who fetched me home begun admiring the girl / young lady whom we meet at the river and he said that she had touched his heart and he went on saying that he was shy with us he could have proposed her had it been he was alone.

We laughed and I said to him that when one want to do something he or she should throw shyness away from him or her.

My friend agreed that with me.

Friend who admired the girl asked as to where she stays?

And friend whom we had fetched him from his home said that she knows her and she is not so scarce she normally or often comes to the trading centre for buying things relish, at the maize mill, and most of the times on Thursday, the market days at Mphula.

Friend who fetched me said that he will certainly propose her when ever he may happen to meet her.

I laughed as he swore by using his fingers crossing his neck emphasizing to us that he was saying the truth that he will indeed propose her.

Friend whom we had fetched him was only smiling.

Friend who admired the girl asked again 'where does she stay?

Friend answered him that she stays at Chiyalka village at Salire (Kuphiri kungwegwe ku Chiyalka) kuphiri is Chichewa language meaning: At hilly area.

Friend repeated saying that he will propose her one day and if rebuffed he should be rebuffed.

I encouraged him that he will not receive the rebuff.

The one whom we had fetched him at his home said that she doesn't refuse and he had heard more of her stories.

He went on saying that he was running an affair with our friend, a neighbour known as Jason.

He said that if Jason last year his marriage was shaken its because of her but she was not depending on Jason alone she had other sexual partners one owning a grocery in the trading centre and another one selling second hand clothes (Kaunjika – Chichewa) who keeps on coming to sell the clothes every Thursday at the trading centre Mphula and that's why she keeps coming to the trading centre every rather almost every Thursday to meet with his partner.

He said he knows the man (the one selling clothes)

My friend who fetched me asked if he knows that the relationship is still existing?

He answered said that her sexual relationship with the man selling the second hand clothes and even with the one owning the shop still exist.

I said to the man who fetched me home that its not a big deal and he can not find the woman who is not occupied by someone nowadays.

He agreed and said that's true and he continued saying that the only worry a bit will be if she accepts his proposal and be sleeping with her is that of diseases because he said that he is not really sure with the life of the most business men nowadays for they tend to have lots of sexual partners everywhere including everywhere where they happens to go with their business.

Our friend agreed that and said that if he knows that is better not to do that because it will be painful to realize at the end after he had caught the virus causing AIDS and start suffering from it and be criticizing himself.

He continued saying that there is AIDS around and whether its with us or not but the reality is that there is indeed AIDS and people, lots of people had agreed and still they agree that there is AIDS.

He said that despite that there are some people who doesn't believe because the disease is not with them because he or she just saw others suffering from it but time will come if they continue not to prevent themselves from catching it by having many sexual partners and not using condoms with the aim of saying in order to feel sweet he laughed.

And we laughed too.

He said but these people will come to realize if they happen to start suffering from the disease and be pinpointing their relatives saying they had bewitched them.

We laughed and agreed to what he said.

The friend who fetched me home said that indeed its true that sometimes this disease of AIDS is being spread or people catch it due to ignorance, without knowing that the one whom you are sleeping with has the virus or has several sexual partners by doing things alone without asking friends about manners of the partner whom you want to run an love affair with due to shyness.

His friend (our friend) agreed to that and said shyness doesn't help at all.

He said clever people nowadays before running an affair with any girl or woman they ask more about the behaviour of such a woman or a girl from friends that if you are told by friends about her character / behaviour and you are satisfied then you go for her either just for a sexual relationship or marrying her.

We were listening.

He went on saying that its likely that when one hears that the behaviour of the girl whom you want to run an affair with or marry her is that of movious (woyendayenda as he put it in Chichewa language) one can not go for that woman or girl afraid to catch AIDS and she cannot even accept to go with her to VCT at the hospital to know about blood status say when you have loved rather admired her to really want to marry her or run an affair with her for she knows her self that she is too movious and doesn't want to shake her heart to restless and worries which was normal and leaving comfortably without thinking of AIDS or that AIDS exist but just be doing what she does always normally comfortably.

We laughed and agreed that he was saying the truth.

NB: The above English words [originally underlined], he put in Chichewa like this: Kuope kudzidzimutsa mtima wake ku nkhwawa pomwe unali m'malo mwake ndi kumakhala mwabwino / mtendere osaganizira za Edzi kapena kuti kuli Edzi koma kumangopanga zinthu zomwe amapanga nthawi zonse mwa mtendere.

He continued saying that he had been seeing beautiful girls than the one we said crossing the river sand yesterday and because of their beauty lots of men flocks to her and die fast with AIDS.

He said that he had also been seeing beautiful girls who are still living up today because of being clever in rebuffing to be sleeping with me but continue with education and marry the normal marriage process which majority does.

He said that AIDS is a great concern to anyone in this world and the major areas of catching it is through sex and receiving village injections when sick in our homes which are not thoroughly sterilized.

He said he doesn't receive the injections of this kind despite being coaxed by friends or relatives when sick and he said one day last year he refused such an injection when his relatives called this untrained village doctor to inject him when he was sick of serious malaria without asking him first and the man just departed and he only asked him to take him to hospital and said that they had no money for 2 to use as transport go and back to Liwonde hospital but the man called to inject him it was cheap for it was K100 after negotiating then k400 with 2 of them to go to Liwonde to and back.

His friend (our friend) said that he did a good thing and also said that village injections are bad despite that majority depends on it when they are sick due to cheapness.

He said that most of the times cheapness destroys things more especially in this respect of AIDS relating to village injections.

Then friend whom we had fetched him from his home said that he doesn't even go for extra marital partners ever since married in 1999 and he swore to us that since 1999 he had only slept one with one partner in the same year 1999 but he used the condom who was his sexual partner before marrying and it was only one and then he stopped rather ended the relationship by telling her that he had married and she understood.

He went on saying that we becomes more afraid with AIDS and he normally discuss with his wife about AIDS and how to avoid it by being faithful indeed to each other and he said ever since he married her he had been observing her that she is indeed faithful and even his parents admired his/ her faithfulness.

He said that because of that reason he also shows respect and faithfulness to her.

He said it's a disrespect if a woman does an affair with another man leaving you behind the same applies if the man does.

We agreed.

He proceeded saying that when he admires any girl walking along the street since he is a human being, he at the same time, thinks of AIDS and focuses others whom he had been seeing them sick of AIDS and how they were troubled and excluded by friends and die eventually and he said he wishes that not to happen to him and in so doing avoid the temptation that lingers inside his heart and throw it away.

He said that by so doing preventing himself from catching AIDS as others who doesn't take heart do and be dying of AIDS.

He went on saying that when he admires a beautiful woman or girl and think of AIDS he doesn't admire her more.

He also said he concludes that women are the same no difference and goes to his wife and sleep with her and forget everything.

We laughed

He said the reason why he bought Bawo was to have time in charting with friends and more especially his wife so that after working he should have to pass hours in charting with friends and his wife avoiding or preventing himself from being moving or departing home often as well as retaining his wife from moving anyhow to her friends where she might meet with the jolts or other men who has lots of monies and bait her to fall in love with her and bring AIDS in his family. We said its good idea what he did buying Bawo.

I asked how much he bought his Bawo?

He said K300.00 we finally reached at the trading centre and that's how yesterday I charted with my friends.

THE END