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[continuation?]

Many people who were there were the Christians since it is a village for the Ngoni people who came from Ntcheu District. They were there to hear what Beda was talking about. Beda was telling people that initiation is very good but not all the types of initiation. [The] Initiation which God made for his people is to be circumcised. Even the Jesus Christ was circumcised and that was what God told him to do. In the past, during the time of Jesus and Muhammad many boy children were initiated and that was being circumcised and not *Chidothoto* as what other people are doing.

The other reason is that the man who is very sweet when having sex than those who are not circumcised [sex is sweeter when men are circumcised]. You shall find that intelligent women refuse to have sex with men who are not circumcised. It is a gift from God, therefore we have to follow at he wants.

Mrs. Masmabuka added that, there were other people who were there and when they heard that speech, they commented there was a certain man who said that in Tanzania, a man who is not circumcised is not allowed by women. They do refuse to marry them and have sex with them. Only those who are mostly Muslims and have all hope [belief, knowledge] that they are initiated are those who feel free and enjoy the Tanzania country. Had it been that our women here in Malawi are also refusing to get married to the men who are not circumcised it would have been better, many men would have been staying without marriage. Had it been that system is working here, things would have been better.

At the same time the village headman heard what his wife was talking then he commented. Those Tanzania women are very good. In Tanzania, many [more] people are Muslims than here in Malawi. Muslim women do not allow uncircumcised men to marry them. Everyone followed. In these days, even this our country, circumcision is very good and it should be followed. In these days, even our President Bingu knows that being circumcised is a good thing and he is asking all men here in Malawi to follow that way. He is asking all men to get circumcised and I hope that it will be a must very soon. It shows that he is circumcised therefore he has seen the importance of it.

I asked, are these people wrong because they are not initiated or because they are not circumcised men?

The headman said the initiation which is allowed to be followed in the world is being circumcised. Had it been that those people were circumcised, they wouldn't have talked that in our presence. That is rudeness, had it been that they are of this village, I would have asked them to meet him. I would have told them something so that they should stop what they are doing. Circumcision is very important. If Bingu the President himself knows the advantage of being circumcised it means that it is very good. For example if you have sores at your whole private part, the place where you can suffer a lot is at your private part if you are not circumcised. Those wounds do not meet with fresh air so that they should dry fast. Since it is a covered area, air will be difficult to enter. Even smell, those who are not circumcised have very bad smell even if they bathe in most of the times. The reason is that their private area (foreskin) is covered with a certain skin so that there is no way of cleaning it properly. Those who manage to move that foreskin back in order to clean at the front, they try to stay clean for a long time. But most of them who just bathe without having any sense, they don't manage to remove that smell.

People were laughing and Mr. Mkulu our vice chairman answered that the headman was saying the truth. He said I am not a Yao person and I am not initiated. All what you have said is true but you are wrong. You have talked about that story at an open air. All the women who are here have heard what you have said. Those people who are passing by this way are not all the Ngonis. Other people are the Yaos and they are initiated as you are talking. But though it is that they cannot stop their rudeness because they are circumcised. Circumcision came because of other reasons and respect is also another thing.

Those who manage to respect their friends, you should know that they were born like that. Maybe at their homes, they are used to respect each other and those who don't manage that were born like that.

The village headman answered that those people should be initiated because they will now know how to respect others. These things are happening soon or in these days of your age [this is the way things are now]. But in the time before, those people wouldn't have talked like that and they wouldn't have passed here while riding their bicycles. Wherever we have found people especially elders, that place needs respect otherwise you can see the miracles.

If you pass by the place where elders have sat down without showing any respect to them like riding a bicycle, [if] you were failing to stop riding where you were going, [that was] showing that you did not respect elders.

If you have seen that, things are not good. You were remembering that you met elders somewhere but you did not respect them. Because of that, you were going back to where you found the elders and ask them to forgive you. If you said sorry to them, you were told that you should not do it again then keep you free [you were forgiven, you could go free?]. But in these days, nothing is happening to people who are rude. That is why they don't stop their rudeness and they don't even think that they should respect elders.

Our vice chairman Mr. Mkulu asked the village headman Ntaja to forgive those people who passed by where we were working without respect.

THE END

05-12-06

It was in the evening when I saw Mr. Desiyo and his young brother Yasini coming to my house. I greeted them and they told me that they were coming back from their shops.

Mr. Desiyo then asked me, have you heard from the radio that there is marching for the Muslims tomorrow at Vingula?

I said no my radio has no batteries. It is closed and now this is a week since I closed it.

Why are you not buying some batteries so that you should be getting many things happening in our country?

I told him that I have no money. I like listening to the radio always but things are very hard to me. I am lacking K60 for buying only two batteries for my radio. Tell me what happened for the Muslims so that they should reach the point of marching? I asked.

Mr. Desiyo told me that the world is not moving well. The Minister Patricia Kaliyati is too much enjoying this country. That woman will see miracles one day. She is very rude and she is hating Muslims. She is doing like she is not from Mangochi district. If she is doing that in order to be loved by the President Bingu Wa Mutharika, she is doing nothing, instead of being promoted, she will just die or ran mad.

She came here at Vingula to search Sheikh Binali Beda's house. She was saying that they heard that there is another studio here at Vingula for the Muslims and that Beda was sometime back rude to the President Bingu. Unfortunately she found that Beda was not there. He was in Lilongwe and his wife was at the market selling clothes. Patricia found the children only there at home. She was forcing them to open the house but the children were refusing. She forced them to open until the children opened but she did not find the studio. She just found the radio, which other [some] people have in their houses then she took that radio.

The children cried so that many people went there to see what was happening. At the same time, his wife heard then she went home and found that Patricia was already gone then she went to report it to the Sheikh who him and other Muslims

went to Police to ask them why they escorted Patricia Kaliyati to Binali's house and why she has taken a radio in the owners absence?

All Muslims at Vingula were not happy with what Patricia did, at the same time, the Sheikh's phone called Sheikh Yusuf Kanyamula to know what happened here. Binali's wife phoned her husband in Lilongwe therefore became furious since he did not know what wrong he did. He came back from Lilongwe and asked his wife, children and other people to explain properly on what happened at his house. He heard that Patricia came with the force that he is keeping the studio. Another thing he heard that Patricia was talking was talking that Beda is rude to Dr. Bingu Wa Mutharika he has talked the bad words to him.

All the Muslims in Malawi heard about that scene then they are very furious. Sheikh Yusuf Kanyamula who is the head of Muslims in Malawi is also furious on what Patricia has done. They have agreed to march tomorrow showing that all Muslims, are not happy with what Patricia is doing in Malawi. He then added that Patricia is acting like that she knows that she has only few years to stay alive in her life. Muslims are very cruel people, they can kill someone's by using the words of God which we call *Litalasimu*. There are other Muslims who know how to pray Duni. They can kill a person at a short of time. Now what she has done is not a good thing and it has shown that she does not respect others.

Then I asked, what is the benefit of that marching and where will people be going to stop.

He said that he was told that all Muslims will meet at Vingula Mosque at 1:00 pm after they will pray at 1:00 pm Thuhuri, they will start marching going to Gome and then going to the turn off. When coming back, they will go to Police to tell them that Patricia is wrong therefore she should say sorry at the radio so that all the Malawians should know that she wronged the Muslims.

All the Muslims in Malawi are not happy with what she has done. Yasini added that Bingu and Patricia are hating Muslims. It is a lie that Muslims are mostly mocking the Christians that it is not a real religion yet Muslims are telling them the truth about God. They are doing this [lying] because they are all Christians and they know nothing about the truth of God. Muslims are now tired with what they are doing. They are thinking that the Muslims have two radio studios one is which is in Blantyre and the other one is here at Vingula. Is there any good house here in the village where they can put a studio? She is now worse therefore we would like to teach her a lesson. They said byee then they were going to their homes.

On the following day, I saw them coming from their homes going to Vingula.

They both put on [wore] long dress (Mikango) and the hats.

In the afternoon they came to my house again to tell me that they went for marching. Desiyo said that we had a big walk from Vingula to the turn-off. Then off to Vingula, we wanted to go Gome but we failed because it was dark. We just went to Police to tell them that we are not happy with what Patricia Kaliyati has done to us she is wrong to us therefore she must come in front and ask us for the forgiveness so that we should forgive her.

What have the Police men answered you? I asked.

They were just, looking at us. They said nothing because they know that they were wrong since one of them escorted Patricia to Beda's house showing that they knew what was happening.

Okay we shall hear what Patricia will do since she has heard and she knows that the Muslims from Vingula are not happy with what she has done, I said. Then they were going.

THE END

08-12-06

I went to the CADECOM club which is known as Touzeni club. At the first time [that I went], the village headman Ntaja gave us a small portion [of land] which was not enough for planting maize, groundnuts, millet, soya and cassava. Since the portion was not enough for our crops, we tried our best to divide all those crops at that portion. When the supervisors came to see the place, they found that it was not enough land for all those crops. They asked the village Headman Ntaja to give us another land where we can grow the crops which were left.

Since the headman has no land because he was in Zimbabwe therefore all the land which his parents had were divided among his sisters. When he saw that he had nowhere to give us, he tried to talk with his sister to borrow a land for this year only. He told her that the club people will just grow their crops this year only and in the next year, we shall have another land somewhere. His sister accepted and she asked us [him?] to go and show us the land to work on.

In the following day, we all went to work at that new land but very unfortunately we saw a certain young man coming. During that time, the headman's sister was not there. She went to her maize field to work there.

Her son was the one who came where we were working then he asked. How is it possible that you are working here? Who has given you this land?

Chiwaya answered. The headman has told us to work here. He has borrowed this land from your mother for the club and we shall work here for this year only.

The young man refused. He said I know nothing about that if the headman has asked his sister to give you a land to work, she has done that on her own. She did not tell me anything as her son yet this is my land. Now for the village headman to know that he was wrong and his sister was wrong as well, you must stop working here. You should go and tell my uncle that his nephew has refused you to work at that field because you did not go to meet with him as the owner of that land. If you continue working here, you shall not plant anything I am the one to plant the sweet potatoes there but what you should do is to stop and ask the headman to look for another land for your club and not my land.

We had nothing to answer but we all left to tell the village headman Ntaja that his nephew has stopped us working at the place where we were told to work. Miss Mumba explained everything to the headman so that the headman gave us his land where he wanted to grow cotton.

When we started working there, our chairwoman Miss Chipeta told us that the young man who stopped us working is always like that. That young man is a witch and he has started killing people and bewitching them. That is why the headman did not say anything he has just looked for another place for us to work. That young man is very dangerous what he has talked is true always. If it had been that we would have told him that we cannot stop, we shall continue working, we would have seen another new thing here or that the headman would have seen something there. Let us just leave him. But he is failing to work there. He just wants to let the land have enough manure therefore the land would have been used it in the next year.

Miss Mumba answered, that is why other people like to bewitch their friends because of lands. At Vingula, there was a certain man called Mr. Abraham he bought a land last four years ago. The owner of that land's sister started to work in his land. She planted her crops there and when Abraham asked why she has grown her crops in his land, she told him that it is her parent's land. If her brother sold him that land, it was just his mistake and she told him that he should just ask for his money which he paid for the land but she will not stop working there.

Abraham refused. He said that he cannot accept that because he bought it with money and he had been working there for four years, where was she in those four years? He was still working and planted at his land.

But one day Abraham went to his field. When he reached there, he made an accident, his wife heard him crying with a thorn that it entered in his foot. She tried her best to remove that thorn and it came out. They started going back home but Abraham was still crying that the pain of that thorn reached in his heart. They tried to look [at] it again using the razor blade and a needle. The thorn was found and they removed it but they just saw that Abraham was just crying. My foot! My foot! My leg ! my leg.

He then fainted, his relatives took him to the hospital where he was given a bottle of water. He walked[woke] up and he was given some tablets to drink at home. But those tablets worked nothing on him, he kept on fainting the whole night at his house. Early in the morning he was taken to the hospital again where they just sent him to Mwendo hospital. On the same day at night Abraham died. People knew that he has died because of the land as if there is someone who takes the land going with it to the grave yard when he has died.

At the same time Chiwaya answered. That will also happen to Mr. Chawinga they are quarrelling with the village headmen Nthala and Nyendwa because of people. There are other people who were in Chawinga's village before Nyendwa came. When Nyendwa was chosen to be the village headman, he was given some of the village headman Chawinga's people for him to be looking after. But because of his [Nyendwa's] behaviour, he is cruel to his people, now people are refusing to work in his village. They are saying that they would like to go back to the village Headman Chawinga's hands. He is the one to be ruling those people and not Nyendwa.

Now the Headman Nyendwa summoned Mr. Chawinga that he has taken his people showing that he has taken the land. His aim is to make Mr. Chawinga to be a bad person so that the District Commissioner should knock off or fire away Mr. Chawinga. He should no longer be a village Headman.

Mr. Chawinga told the elders that those people were in his area but they left his hands when Mr. Nyendwa came. He also said that he did not call any person to follow him. If those people are leaving Nyendwa [and] following him, it meant that he was staying well with those people. Mr. Nthala and Mr. Nyendwa are not happy that people should go back to Mr. Chawinga's village.

It means that something will happen there. Mr. Nyendwa will do something to Mr. Chawinga because of being a village Headman yet it is not a job [for] which he would have been receiving some money. In addition to that, Mr. Nyendwa and Mr. Nthala would like Chawinga to stop ruling as a village Headman. They would like to be ruling his people and his land.

What advantage is there if one is a village man? Do they receive money from the Government? I asked. Miss Kapangwa answered that the village headmen receive k300 every month from the Government.

But Mr. Khoza refused. He said that they receive k300 once a year but they become jealousy to each other because of things which the Government and Organisation send to the villagers like food, money, clubs. Those people receive everything, which comes in their villages as thanks to them. That is why they become jealous to each other.

In these days, the Traditional Authorities only are the ones who receive money every month end. They are receiving k3, 000 every month from the Government. That is why our T.A Mr. Luka is running mad. His relatives are jealous with him because of the houses which the Government built for him and the k3, 000 which he receives each month. His relatives have bewitched him in order to kill him so that they should take that position. Since those new houses were built, he is failing to sleep in [them]. In the first days, he was sleeping there but when his relatives saw him, they bewitched him to run mad therefore he just left the house and continued to stay in his old house. What they need is to kill him so that they should go and stay there and be receiving that k3, 000 every month.

But a human being is very dangerous k3, 000 and can he become rich because he is staying in a beautiful house? Look, God will punish them because they have bewitched their friend. The T.A Luka was a normal person and he was very respectful but today, he is acting like a very small child. He sometimes goes to the Bus stage and stand up there. When the minibus comes, he removes out his shirt then starts cleaning the Bus as if he was employed to clean it. All those things, are showing that his brain is not functioning. He is now a real mad man which is very wrong.

The same thing would have happened to us because of the land to plant the seeds for the CADCOM club. We are lucky that the owners have told us in advance that we should stop working there. We would have just lost our power and seeds if we would have worked and planted our seeds. We left there.

The End

12-12-06

I saw Mr. Lyson and his elder brother Mr. Abaki passing by my house going to the funeral. I did not know that the village headman Kaunda has died.

At the same time I saw Mr. Desiyo coming and I greeted him, he told me that he was fine only that his group village headman Kaunda has died but he failed to go there because he had some visitors waiting for him at his shop.

He then asked me, haven't you seen Mr. Abaki and his young brother Mr. Lyson passing by here?

I have seen them but I did not know that they were going to the funeral. I remember that the group village headman Kaunda was a woman and she was oftenly moving with the headman Ingilesi, was he her husband? I asked.

No he was not her husband. The village headman Kaunda was not married but the headman Ingilesi had three wives that woman was just his other sexual

partner and she was taking a position. Maybe her co-wives were the ones who bewitched her to die because she was sleeping with their husband.

At the same time, a certain man called Mtaka came, he was going to sell a bag of cassava at Vingula market. He found us talking about the village headwoman Kaunda's death. Then he said the group village headwoman Kaunda has died because of the village headman Chimanda who is known by the name Yali Ngome. Though Mr. Ingilesi was loving his other sexual partner Miss Kaunda, his wives did not bewitch her. What happened was that Mr. Ingilesi was chosen to be the sub T/A Chibisa, the T.A is Mr. Chibisa and he was chosen to be the sub T/A yet he was the group village headman. When that happened, he chose his other sexual partner Kaunda to be the Group village headman. Now the headman Chimanda was annoyed to hear that he will be ruled by the woman. He is the one who bewitched her to die so that he should be chosen to become the group village headman.

Is he chosen to be the group village headman when the woman died? I asked.

No, Mr. Mtaka answered. The woman has died very soon [recently], this very same month. It cannot be possible to choose another person very soon. And if the sub T.A Ingilesi will hear from people that the woman was bewitched by the village headman Chimanda, he will not choose him to be the group village headman. People are very busy killing their friends because of positions. They are failing to leave AIDS continue killing people itself [it's enough that AIDS continues to kill people?], some people are dying because of AIDS while others are dying because of positions. Like Mr. Lyson the one who you have seen passing by here. He is getting thin and in these days, he is found ill oftenly there was a certain time when he had some sores in his whole body. All his hairs were out because of those sores so that he was always putting on a Wilson hat. His other sexual partner as well is not feeling well. In these days, she is failing to come to the market to sell her things as a business woman. She also had sores on her whole body she had been bearing children for four times but all those children died.

I answered yes, I know that and she explained that problem to me. As she was telling me, she said that she had Likango which has just come very soon [recently]. She has her first born daughter known as Moni and she is the one who she depends upon. She is the one who is running her business at Vingula and she has a child. But she is not married, what her mother was doing is the same as what she was doing therefore she got a pregnant from men and hae a child.

Mr. Desiyo answered [that] Mr. Lyson has no many days living in this country. That man has AIDS and it is showing that he took it form Moni's mother or that the woman got it from the man.

We left the story and stayed for only four days then I heard Mr. Chakula saying that Mr. Lyson has died at Vingula. He was taken to the hospital at Mtambo but he was told there that he was not ill therefore he should go back home. When they reached at home, the patient became serious so that they went back to Mtambo where he was tested his blood and found that he was suffering from AIDS and not HIV. The Nurses failed to give him any treatment because they were waiting for the doctor to tell them what to do. His relatives were very furious when they saw that the nurses were not helping them fast since their patient was very serious. But the nurses told them that they were waiting for the doctor to come and tell them what to do according to the blood results which they found. When the doctor came, he tried to help him but it was too late therefore he died on the same day tonight. Moni's mother is left alive but she is not feeling well. Since she started bearing children they die, up to four children have died. She was also not feeling well. Her body was not looking nice, after some days we saw Mr. Lyson's body as well that it was also not fine. But people were exaggerating that the woman was bewitched by people for there not to have some children. Now today, the people from the hospital have revealed that it was AIDS and not HIV. Everybody knows that the woman as well has AIDS and it is what she is suffering from.

At the same time Desiyo answered, AIDS is like all other diseases only that it is very [more] dangerous than other diseases. Every person will die though with AIDS or not. People were talking that the teacher Mr. Male Yohaue died of AIDS and his wife was really showing that she had it. But since they are rich, they are just buying the ARVs and now she is very fat. Other people who don't know her can think that she was born like that she is fat and she is looking very beautiful. But though she is like that, God will be going. That will be death. Many all [?] her and she will be going that will be death. Many people talk that AIDS is killing the poor only who have no money and those who hide that they have that disease. If you have seen that your body is not feeling well, it is better to go to the hospital in time and ask the doctors to test your blood and know your body status. If you will find that you are not okay, do not haste [waste time?]. Just start immediately the ARV treatment, but many poor people fail to do that because they lack the transport money which they can every month be using when going to the hospital. Had it been that the treatment is also found at the small clinics found in the villages like at Vingula Health centre, many people would have been receiving.

All the poor people will die of AIDS and all the rich people will survive. We all then started laughing and that was the end of that story.

THE END

15 – 12 – 06

It was in the afternoon when I heard that the piece workers were calling me at my maize garden I went there and found many people working. I found them talking about the poverty.

Mr. Wisiki was telling people that Malawi has no money in these days. Since Bingu was chosen to be the President of Malawi everything has changed. Many people are very poor because they are lacking money. Bingu wa Mutharika is the same as Kamuzu Lyson during the Congress Party. During that time, the Government only was rich but not other people like us here.

Wisiki added that the poverty changed to better during the leadership of Bakili Muluzi. [Before Muluzi] We had only the big buses for the Government and not [buses for] a little person like myself. There were no minibuses during the leadership of Kamuzu but when Bakili came the mini buses were found here like bicycles. We have cell phones in our pockets though we are poor. But in the congress [MCP/Lyson] time, nobody would have attempted to buy a cell phone and even the minibuses would not have been not found. We were enjoying this country when Bakili was ruling as a President. Money was everywhere even in the villages, the poor people during his time, a farmer was able to buy solar. You can find that other [some] villages have solar systems at their houses.

Mrs. Ulanda answered, I have heard that people are asking Bakili Muluzi to stand on the election which will be done in 2009. if it is true that it can happen, many people will be happy.

Wisiki answered that _ of the Malawians are not happy with the leadership of Bingu. We know that he has helped many people to have much food because of the cheap fertilizer which he is selling to his people. Many people this year have managed to buy some bags of fertilizer because he sent many vouchers than last year. It means that this growing season, many people will harvest much food than last year. If this year things are better than last year, it means that if the rain will continue coming very well, people will harvest much food than last year which means that in the coming year, people who depend on the piece workers to work in their gardens, those people will be in trouble. People will be refusing to work elsewhere because they will have food at their homes therefore they will not allow to go to someone's maize garden to work in order to buy food.

Other small things like soap, salt and paraffin are simple things. If you have enough, you just go to your field and work there. In the afternoon, you can go into the bush to look for the firewood. You can take that to sell them at the market at Vingula and buy what you need. In the following day you can go to your garden as well and work there. Because of that, the bosses who have big fields and much money, who depend on employing the piece workers will be in trouble. Nobody will go to their gardens to work everybody will be a boss at his garden. We shall just thank Bingu because of that cheap fertiliser. He has helped his people to manage buying fertiliser and have enough food at their houses. But

though he has done that he is a cruel man. He is not thinking about other people, he would like us to be all poor and him being a rich person alone. Had it been that [when he was elected] he did not find the cell phones, minibuses and the solar systems [already here], he wouldn't have allowed that [they would be] found here in Malawi especially the poor people, the villages to buy cell phones, mini buses and have houses which have electricity from the solar. Bingu is a greedy man and if he can continue with that behaviour, we shall all end up to the poor people.

If it can be possible that Bakili is allowed to stand on an election in 2009, that one can win because many people love him because of what he was doing during his time. Nobody was poor in this country and money was not scarce. This is happening because of him. I then started paying them their money for the job that they were doing.

THE END

18-12-06

MY NEIGHBOUR Mrs. Nkamaliza has two sons one of them is called Mphatso and the young one is called Bruce. Mphatso is working at Vingula in someone's tea room and Bruce is staying at home with his mother. One day Mphatso came to his mother's home to see her and the family. Before he reached at his home, he came to my house to see me and my children. I greeted him and my children greeted him then we started chatting with him there.

Mphatso asked me, have you heard what happened at Vingula, mother?

I said no, I know nothing because it has taken a long time since I went there. What has happened my son? I asked.

People were fighting there because of meat. The money came to the Mosque of Luka from Blantyre. The Indians sent much money to the mosque [this is said to be money from the Gulf states to promote Islam]. They told the sheikh to buy some goats for Kurubani and they also told them to buy some cattle. Many cattle were bought and other mosques and villages were given those goats and cattle to share among themselves in their mosques and villages. There were other goats which were given to the pupils of Madrassa. That meant was special for the Madrassa pupils.

When the Kurubani day came, they all went to the mosque and slaughtered all the goats and the cattle to share it to people who are there especially the Muslims.

But the young men who fry meat at the market for selling came to the mosque. Some were the Muslims and others were Christians. Some were the Muslims but

they don't go to the mosque for prayers therefore they were not written down their names to receive that meat. When those people saw that it was showing that the names will be out for those who were supposed to receive that meat, they started doing what they wanted. They were just waiting for the Sheikh to slaughter a goat then they were just coming with their knives and start cutting the meat.

The Sheikh told them to stop and wait for the owners to do what they wanted with the meat but the vendors refused. They told the Sheikh that he was not the one who bought those goats. It was a gift from the millionaires in Limbe to the poor people in the villages. The vendors added that we have heard that you would like to be calling names for the people who are supposed to receive this meat. But the owners [donors of the meat for the holiday] said that you should just give it to people free of charge. They did not come here with the names. Those people have done their Sadaka [the donors of the meat have given it for the holiday] to all who are around here and we can say that to those who are available here. What you are doing is not good because you would like to share those goats and cattle among yourselves. Now for you to know that you are wrong, you shall see what we are going to do here.

They started taking the meat without being given so that the Sheikh became furious. They started quarrelling there then at a short period of time, they started fighting. The vendor took a knife which he was using for cutting the meat then he cut it to the Sheikh [stabbed the Sheikh?], things were not good until other Sheikhs went to Police. The Police came and arrested two vendors until now they have not yet come out.

People thought that other people [would] have learned a lesson from those two vendors who were arrested. But it was not like that, after two days, the Sheikh asked the Madrassa pupils to come and share other goats for them. The pupils came to receive the meat then they started to slaughter them. They just saw a certain man coming. But that one was not a vendor and nobody knew him. He came and started to help the Sheikh removing out the skin of the goat. But the Sheik told him to stop. He told him that these goats are for the Madrassa pupils. It will be impossible and difficult for you to receive the meat as a thanks for your job which you are doing. Just stop and continue your journey but the man refused. They started quarrelling then fighting. The Police came again and arrested the man. It is better to leave that system and just share the money to the Muslims. Nobody answered him

THE END